

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **11 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: October 2, 2024

Please mark one: ☒ Bill Request or ☐ Resolution Request

### 1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment  
☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☒ Other: Assessing Ordinance

2. **Title:** Approves the assessing ordinance for the 2025 annual costs of the continuing care, operation, repair, maintenance, security and replacement of the Skyline Park Local Maintenance District.

3. **Requesting Agency:** Department of Transportation and Infrastructure

### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Brendan Kelly	Name: Brendan Kelly
Email: Brendan.Kelly@denvergov.org	Email: Brendan.Kelly@denvergov.org

### 5. General description or background of proposed request. Attach executive summary if more space needed:

Assessing ordinance to approve the 2025 annual costs for the following Local Maintenance District included in the Board of Equalization scheduled for October 28, 2024. **MAYOR-COUNCIL WILL BE ON OCTOBER 29, 2024:**

Local Maintenance District	2025 Budget	Budget Change From 2024 to 2025	Council District
Skyline Park	\$435,775	9% Decrease	10

The district's boundary is generally the properties surrounding Skyline Park and including Skyline Park itself. Skyline Park is a city park located on the west side of Arapahoe Street on the three city blocks located between 15<sup>th</sup> Street and 18<sup>th</sup> Street.

6. **City Attorney assigned to this request (if applicable):** Brad Neiman

7. **City Council District:** 10

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_