1	BY AUTHORITY			
2	RESOLUTION NO. CR23-0424		COMMIT	TEE OF REFERENCE:
3	SERIES OF 2023	Land	Use, Transpo	ortation & Infrastructure
4	<u>A RESOLUTION</u>			
5 6 7 8 9	Approving a proposed Amendatory Agreement between the City and County of Denver and Merrick & Company to continue providing horizontal design and project management services in support of the National Western Center Program.			
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
11	Section 1. The proposed Amendatory Agreement between the City and County of Denver			
12	and Merrick & Company, in the words and figures contained and set forth in that form of Amendatory			
13	Agreement available in the office and on the web page of City Council, and to be filed in the office			
14	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's			
15	Filing No. 202367001-01, is hereby approved.			
16	COMMITTEE APPROVAL DATE: April 18, 2023 by Consent			
17	MAYOR-COUNCIL DATE: April 25, 2023			
18	PASSED BY THE COUNCIL: May 1st, 2023			
19	- PRESIDENT			
20 21 22	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
23	PREPARED BY: Robert G. Wheeler, Ass	istant City Attorney		DATE: April 27, 2023
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
29	Kerry Tipper, Denver City Attorney			
30 31	BY:, Assist	tant City Attorney	DATE:	Apr 27, 2023