1	<u>BY AUTHORITY</u>			
2	RESOLUTION NO. CR24-1459	COMMITTEE OF REFERENCE:		
3	SERIES OF 2024	Land Use, Transportation & Infrastructure		
4	A RESOLUTION			
5 6 7 8	Laying out, opening and establishing as part of the City street system parcels of land as: 1) East 17th Avenue, located at the intersection of East 17th Avenue and North Pennsylvania Street; and 2) Public Alley, bounded by East 17th Avenue, North Pearl Street, East 16th Avenue, and North Pennsylvania Street.			
9	WHEREAS, the Executive Director of t	he Department of Transportation and Infrastructure of		
10	the City and County of Denver has found and determined that the public use, convenience and			
11	necessity require the laying out, opening and establishing as a public street and a public alley			
12	designated as part of the system of thoroughfares of the municipality those portions of real property			
13	hereinafter more particularly described, and, subject to approval by resolution has laid out, opened			
14	and established the same as a public street and a public alley;			
15	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
16	Section 1. That the action of the Ex	ecutive Director of the Department of Transportation		
17	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of			
18	the municipality the following described portion of real property situate, lying and being in the City			
19	and County of Denver, State of Colorado, to wit:			
20	PARCEL DESCRIPTION ROW	NO. 2024-DEDICATION-0000029-001:		
21 22 23 24 25 26	LEGAL DESCRIPTION - STREET PARCE A PARCEL OF LAND CONVEYED BY SPEC COUNTY OF DENVER, RECORDED ON TH RECEPTION NUMBER 2024089962 IN THE RECORDER'S OFFICE, STATE OF COLORA	IAL WARRANTY DEED TO THE CITY AND E 26TH DAY OF SEPTEMBER, 2024, AT CITY AND COUNTY OF DENVER CLERK AND		
27 28 29 30 31	LOCATED IN THE SOUTHEAST 1/4 OF SEC	EMENT'S ADDITION TO THE CITY OF DENVER, CTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST DENVER, STATE OF COLORADO. SAID PARCELS		
32 33 34	THE NORTH 1.00 FOOT OF LOT 1, BLOC DENVER, CITY AND COUNTY OF DENVER	CK 299, CLEMENT'S ADDITION TO THE CITY OF , STATE OF COLORADO.		
3 4	CONTAINING 0.003 ACRES (124.99 SQ. FE	ET), MORE OR LESS		

- be and the same is hereby approved and said real property is hereby laid out and established and
 declared laid out, opened and established as East 17th Avenue.
- 3 **Section 2**. That the real property described in Section 1 hereof shall henceforth be known 4 as East 17th Avenue.
 - **Section 3.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000029-002:

10 LEGAL DESCRIPTION – ALLEY PARCEL #2:

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- 11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
- 12 COUNTY OF DENVER, RECORDED ON THE 26TH DAY OF SEPTEMBER, 2024, AT
- 13 RECEPTION NUMBER 2024089962 IN THE CITY AND COUNTY OF DENVER CLERK AND
- 14 RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:
- A PORTION OF LOTS 1 THOUGH 6, BLOCK 299, CLEMENT'S ADDITION TO THE CITY OF DENVER, LOCATED IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO. SAID PARCELS BEING DESCRIBED AS FOLLOWS:
- 20
 21 THE EAST 2.00 FEET OF LOTS 1 THOUGH 6, EXCEPT THE EAST 2.00 FEET OF THE NORTH
 22 1.00 FOOT OF SAID LOT 1, BLOCK 299, CLEMENT'S ADDITION TO THE CITY OF DENVER,
 23 CITY AND COUNTY OF DENVER, STATE OF COLORADO.
- 25 CONTAINING 0.007 ACRES (299.03 SQ. FEET), MORE OR LESS
- be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as a public alley.
- Section 4. That the real property described in Section 3 hereof shall henceforth be a public alley.
 - [REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

1	COMMITTEE APPROVAL DATE: October 29, 2024 by Consent				
2	MAYOR-COUNCIL DATE: November 5, 2024 by Consent				
3	PASSED BY THE COUNCIL:				
4	- PRESIDENT				
5 6 7	ATTEST:	EX-OFFIC	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
8	PREPARED BY: Martin A. Pl	ate, Assistant City Attorney	DATE: November 7, 2024		
9 0 1 2 3	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
4	Kerry Tipper, Denver City Atto	orney			
5 6	BV · Anshul Bagga	Assistant City Attorney	DATE: Nov 7, 2024		