

1 BY AUTHORITY

2
3 RESOLUTION NO. CR15-0983
4
5 SERIES OF 2015

COMMITTEE OF REFERENCE
Safety & Well-being

6
7 **A RESOLUTION**

8 **authorizing and approving the expenditure and payment from the appropriation**
9 **account designated "Liability Claims," the sum of Twenty Thousand Dollars**
10 **(\$20,000) payable to Clay Hamady Rampone and Lance Eldon Isaac, PLLC, in**
11 **full payment and satisfaction of all claims in Civil Action No. 2014-cv-00728-**
12 **WJM-NYW in the District Court for the City and County of Denver.**
13

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the Council of the City and County of Denver hereby approves and
16 authorizes the expenditure and payment from the 2015 appropriation account designated as
17 "Liability Claims" (Accounting Number 11827-4511001), the sum of Twenty Thousand Dollars
18 (\$20,000) payable to Clay Hamady Rampone and Lance Eldon Isaac, PLLC, in full payment and
19 satisfaction of all claims in Civil Action No. 2014-cv-00728-WJM-NYW in the District Court for the
20 City and County of Denver.

21 Payment to be made upon the execution and delivery of such release or releases as is or
22 are satisfactory to the attorney for the City and County of Denver.

23 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
24 and record such entries and to do such other things as may be necessary to accomplish the
25 purposes of this resolution.

26 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: December 15, 2015

27 PASSED BY THE COUNCIL: _____, 2015

28 _____ - PRESIDENT

29 ATTEST: _____ - CLERK AND RECORDER,
30 EX-OFFICIO CLERK OF THE
31 CITY AND COUNTY OF DENVER

32 PREPARED BY: Conor D. Farley, Assistant City Attorney; December 16, 2015

33 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
34 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
35 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

36 D. Scott Martinez, City Attorney

37 BY: _____, Assistant City Attorney DATE: _____, 2015