

ORDINANCE/RESOLUTION REQUEST

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: 12/3/2015

Please mark one: [] Bill Request or [X] Resolution Request

1. Has your agency submitted this request in the last 12 months?

[] Yes [X] No

If yes, please explain:

2. Title: (Include a concise, one sentence description - please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.) This is to execute an 8th Amendment to United Agreement XC 2X000, the Airport Use and Lease Agreement.

3. Requesting Agency: Department of Aviation

4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)

- Name: Aaron Barraza
Phone: (303) 342-2261
Email: Aaron.Barraza@flydenver.com

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor Council and who will be available for first and second reading, if necessary.)

- Name: Mukesh "Mookie" Patel
Email: Mookie.Patel@flydenver.com

6. General description of proposed ordinance including contract scope of work if applicable: The 2014 Lease Amendment states that the City will permanently delete up to 140,000 sq. ft. from United's Demised Premises. Delays were caused by the process to obtain building permits and some unforeseen requirements by the City to accept certain space. The City has agreed to extend the deadline to May 31, 2016 to accept no more than 14,000 sq. ft. of Demised Premises, or no more than 10% of the 140,000 sq. ft. agreed to. This Amendment will extend the deadline and allow United Air Lines ample time to complete this transaction.

**Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. Contract Control Number: XC 2X000-08
b. Duration: 40 years
c. Location: DIA
d. Affected Council District: 11
e. Benefits: The City will receive approximately \$833,300.00 in additional revenue. United has agreed to extend their Lease at DEN by 10 years.
f. Costs: Revenue

Table with 3 columns: Current Contract Amount (A), Additional Funds (B), Total Contract Amount (A+B). Values: \$114,000,000 annually, \$833,300.00, \$114,833,300 annually.

Table with 3 columns: Current Contract Term, Added Time, New Ending Date. Values: 2/28/1995 - 2/28/2035, N/A, empty.

g. Date Goals Assigned:

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date: _____

h. Goals: N/A

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain. No Controversy

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date: _____

Key Contract Terms

Type of Contract:

Professional Services > \$500K Lease Design or Construction for airport improvements > \$5M

Grant IGA Sale of Real Property Sale of Personal Property

Vendor/Contractor Name: United Air Lines, Inc.

Contract control number: XC 2X000-08

City’s contract manager: Mukesh “Mookie” Patel

Was this contractor selected by competitive process? N/A

Has this contractor provided these services to the City before? Yes No

Term/Duration of contract/project: 40 years

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? 8

Renewal terms: N/A

Purpose: To give United more time to return space agreed to in the 2014 Amendment

Scope of services to be provided with performance bench marks: N/A

Cost/value: Additional \$833,300.00 in revenues

Source of funds: revenue

Benefit: Promote good will with our largest airline partner; additional revenues

Termination provision for City and for contractor: N/A

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A

Who are the subcontractors to this contract? N/A

Location: DEN

Affected Council District: 11

To be completed by Mayor’s Legislative Team:

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Date: _____