


REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**TO:** Ivone Avila-Ponce, City Attorney's Office**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services **DATE:** November 5, 2024**ROW #:** 2024-DEDICATION-0000213 **SCHEDULE #:** Adjacent to 1) 0518313029000, 2) 0518313062000, 3) 0518313031000, 4) 0518313031000 5) 0518313088000, and 6) 0518313039000**TITLE:** This request is to dedicate six City-owned parcels of land as Public Right-of-Way as 1) West Mississippi Avenue, located near the intersection of West Mississippi Avenue and South Tennyson Street, 2) West Mississippi Avenue, located near the intersection of West Mississippi Avenue and South Tennyson Street, 3) West Mississippi Avenue, located at the intersection of West Mississippi Avenue and South Tennyson Street, 4) South Tennyson Street, located at the intersection of South Tennyson Street and West Mississippi Avenue, 5) South Tennyson Street, located near the intersection of South Tennyson Street and West Mississippi Avenue, and 6) South Tennyson Street, located near the intersection of South Tennyson Street and West Mississippi Avenue.**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as 1) West Mississippi Avenue, 2) West Mississippi Avenue, 3) West Mississippi Avenue, 4) South Tennyson Street, 5) South Tennyson Street, and 6) South Tennyson Street.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as 1) West Mississippi Avenue, 2) West Mississippi Avenue, 3) West Mississippi Avenue, 4) South Tennyson Street, 5) South Tennyson Street, and 6) South Tennyson Street. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2024-DEDICATION-0000213-001, 002, 003, 004, 005, 006) HERE.

A map of the area to be dedicated is attached.

GB/PR/LRA



cc: Dept. of Real Estate, RealEstate@denvergov.org
City Councilperson Jamie Torres District # 3
Council Aide, Daisy Rocha Vasquez
Council Aide, Angelina Gurule
Council Aide, Ayn Tougaard Slavis
City Council Staff, Luke Palmisano
Environmental Services, Andrew Ross
DOTI, Manager's Office, Alba Castro
DOTI, Manager's Office, Alaina McWhorter
DOTI, Director, Right-of-Way Services, Glen Blackburn
Department of Law, Johna Varty
Department of Law, Martin Plate
Department of Law, Kwali Farbes
Department of Law, Ivone Avila-Ponce
Department of Law, Katherine Ehlers
Department of Law, Mar'quasa Maes
DOTI Survey, Paul Rogalla
DOTI Ordinance
Project file folder 2024-DEDICATION-0000213

City and County of Denver Department of Transportation & Infrastructure
Right-of-Way Services
201 W. Colfax Ave. | Denver, CO 80215
www.denvergov.org/doti
Phone: 720-913-1311

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ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: November 5, 2024

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** Dedicate six City-owned parcels of land as Public Right-of-Way as 1) West Mississippi Avenue, located near the intersection of West Mississippi Avenue and South Tennyson Street, 2) West Mississippi Avenue, located near the intersection of West Mississippi Avenue and South Tennyson Street, 3) West Mississippi Avenue, located at the intersection of West Mississippi Avenue and South Tennyson Street, 4) South Tennyson Street, located at the intersection of South Tennyson Street and West Mississippi Avenue, 5) South Tennyson Street, located near the intersection of South Tennyson Street and West Mississippi Avenue, and 6) South Tennyson Street, located near the intersection of South Tennyson Street and West Mississippi Avenue.

3. **Requesting Agency:** DOTI, Right-of-Way Services

Agency Section: Survey

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Lisa R. Ayala	Name: Alaina McWhorter
Email: Lisa.ayala@denvergov.org	Email: Alaina.McWhorter@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

Surveyor is requesting a remnant cleanup up for six street dedications as 1) West Mississippi Avenue, 2) West Mississippi Avenue, 3) West Mississippi Avenue, 4) South Tennyson Street, 5) South Tennyson Street, and 6) South Tennyson Street.

6. City Attorney assigned to this request (if applicable):

7. **City Council District:** Jamie Torres District # 3

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name (including any dba's):

Contract control number (legacy and new):

Location:

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds:

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

EXECUTIVE SUMMARY

Project Title: 2024-DEDICATION-0000213

Description of Proposed Project: Surveyor is requesting a remnant cleanup up for six street dedications as 1) West Mississippi Avenue, 2) West Mississippi Avenue, 3) West Mississippi Avenue, 4) South Tennyson Street, 5) South Tennyson Street, and 6) South Tennyson Street

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as 1) West Mississippi Avenue, 2) West Mississippi Avenue, 3) West Mississippi Avenue, 4) South Tennyson Street, 5) South Tennyson Street, and 6) South Tennyson Street.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

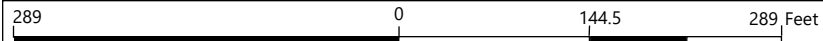
Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) West Mississippi Avenue, 2) West Mississippi Avenue, 3) West Mississippi Avenue, 4) South Tennyson Street, 5) South Tennyson Street, and 6) South Tennyson Street.



Legend

- Streets
- Alleys
- ▭ County Boundary
- ▭ Parcels
- ▭ Lots/Blocks



PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000213-001:

LAND DESCRIPTION – WEST MISSISSIPPI AVENUE PARCEL NO. 1

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED NOVEMBER 2, 1962 AT BOOK 8934, PAGE 327 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE SOUTH FIFTEEN (15) FEET OF LOT THREE (3), BLOCK ONE (1), KENTUCKY GARDENS

TOGETHER WITH

PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000213-002:

LAND DESCRIPTION – WEST MISSISSIPPI AVENUE PARCEL NO. 2

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED NOVEMBER 8, 1962 AT BOOK 8937, PAGE 194 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE SOUTH FIFTEEN (15) FEET OF LOT TWO (2), BLOCK ONE (1), KENTUCKY GARDENS

TOGETHER WITH

PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000213-003:

LAND DESCRIPTION – WEST MISSISSIPPI AVENUE PARCEL NO. 3

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED NOVEMBER 16, 1962 AT BOOK 8941, PAGE 367 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE SOUTH FIFTEEN (15) FEET, EXCEPT THE EAST TEN (10) FEET THEREOF, LOT ONE (1), BLOCK ONE (1), KENTUCKY GARDENS

PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000213-004:

LAND DESCRIPTION – SOUTH TENNYSON STREET PARCEL NO. 4

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED NOVEMBER 16, 1962 AT BOOK 8941, PAGE 367 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE EAST TEN (10) FEET OF THE SOUTH ONE HUNDRED (100) FEET OF LOT ONE (1), BLOCK ONE (1), KENTUCKY GARDENS

TOGETHER WITH

PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000213-005:

LAND DESCRIPTION – SOUTH TENNYSON STREET PARCEL NO. 5

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED NOVEMBER 8, 1962 AT BOOK 8937, PAGE 193 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE EAST TEN (10) FEET OF LOT ONE (1) EXCEPT THE SOUTH ONE HUNDRED (100) FEET AND EXCEPT THE NORTH EIGHTY FIVE (85) FEET THEREOF, IN BLOCK ONE (1), KENTUCKY GARDENS

TOGETHER WITH

PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000213-006:

LAND DESCRIPTION – SOUTH TENNYSON STREET PARCEL NO. 6

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED MAY 19, 1964 AT BOOK 9238, PAGE 229 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE EAST 10 FEET OF THE NORTH 85 FEET OF LOT 1, BLOCK 1, KENTUCKY GARDENS

AND

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED MAY 19, 1964 AT BOOK 9238, PAGE 230 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

UNDIVIDED ONE-HALF INTEREST OF THE EAST 10 FEET OF THE NORTH 85 FEET OF LOT 1, BLOCK 1, KENTUCKY GARDENS

AND

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED MAY 19, 1964 AT BOOK 9238, PAGE 231 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

UNDIVIDED ONE-HALF INTEREST OF THE EAST 10 FEET OF THE NORTH 85 FEET OF LOT 1, BLOCK 1, KENTUCKY GARDENS.

NOV 2 1962

Recorded at o'clock M.,

8934 327

05065

Reception No.

Recorder

005065

0.00

LST - 10

04673

NOV-21-62

RECORDER'S STAMP

STATE OF COLORADO
CITY AND COUNTY
OF DENVER
FILED IN MY OFFICE ON

Nov 2 11 47 AM '62

RECORDED 8934 327

THIS DEED, Made this 30TH day of OCTOBER
in the year of our Lord one thousand nine hundred and SIXTY TWO
between THOMAS W. LEONARD AND JANICE G. LEONARD
of the
CITY AND County of DENVER and State
of Colorado, of the first part, and CITY AND COUNTY OF DENVER,
A MUNICIPAL corporation organized and
existing under and by virtue of the laws of the State of COLORADO
of the second part:

#186
EPC

WITNESSETH, That the said PARTIES of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER VALUABLE CONSIDERATIONS DOLLARS, to the said PARTIES of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, ha VE granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all of the following described lot or parcel of land, situate, lying and being in the CITY AND County of DENVER and State of Colorado, to-wit:

THE SOUTH FIFTEEN (15) FEET OF
LOT THREE (3), BLOCK ONE (1), KENTUCKY GARDENS.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said part IE S of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said part IES of the first part, for THEMSELVES, heirs, executors, and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the en sealing and delivery of these presents, ARE well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and ha VE good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever,

and the above bargained premises in the quiet and peaceful possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part IES of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said part IES of the first part ha VE hereunto set THEIR hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Thomas W Leonard [SEAL]
Janice G Leonard [SEAL]
[SEAL]

STATE OF COLORADO

CITY AND County of DENVER

The foregoing instrument was acknowledged before me this 30TH day of OCTOBER 1962, by THOMAS W. LEONARD AND JANICE G. LEONARD

WITNESS my hand and official seal.

My commission expires

My Commission expires October 21, 1964

John E. Flynn
Notary Public.

APPROVED FOR RECORDING: As to Form
LAND OFFICE: [Signature]
City and County of Denver

5337 194
06995

Recorded at

NOV 8 1962

Reception No.

5337 194

0.00

I FEE NO

06954

NOV-8-62

THIS DEED, Made this 8th day of FEBRUARY
in the year of our Lord one thousand nine hundred and SIXTY ONE
between CHARLES D. GARNER AND IRENE GARNER
of the
CITY AND County of DENVER and State
of Colorado, of the first part, and CITY AND COUNTY OF DENVER
A MUNICIPAL Corporation organized and
existing under and by virtue of the laws of the State of COLORADO
of the second part:

RECORDER'S STAMP
STATE OF COLORADO
CITY AND COUNTY
OF DENVER
FILES IN MY OFFICE ON
Nov 8 11 29 AM '62
RECORDED 5337 194
MARY E. GREGORY
CLERK AND RECORDER

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS DOLLARS,
to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is
hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do
grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever,
all of the following described lot or parcels of land, situate, lying and being in the CITY AND
County of DENVER and State of Colorado, to-wit:

#191
2/8

THE SOUTH FIFTEEN (15) FEET OF
LOT TWO (2), BLOCK ONE (1), KENTUCKY GARDENS.

TOGETHER with all and singular the hereditaments and appurtenances therunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all
the estate, right, title, interest, claim and demand whatsoever of the said parties of the first part, either in law
or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the
said party of the second part, its successors and assigns forever. And the said parties of the first part, for
THEMSELVES heirs, executors, and administrators, do covenant, grant, bargain and agree to and with
the said party of the second part, its successors and assigns, that at the time of the enclosing and delivery of
these presents, ARE well seized of the premises above conveyed, as of good, sure, perfect, absolute and
indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to
grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from
all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature
soever,

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its
successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part
thereof, the said parties of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set THEIR hands
and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Charles D. Garner [SEAL]
Irene Garner [SEAL]
[SEAL]

As to Form

APPROVED FOR RECORDING:
LAND OFFICE

STATE OF COLORADO,
CITY AND County of DENVER
The foregoing instrument was acknowledged before me this
8th day of FEBRUARY
1962 by CHARLES D. GARNER AND IRENE GARNER



John E. Plym
Notary Public

NOV 16 1962

Recorded at _____ o'clock _____ M.

8941 367

10561

Reception No. _____

Recorder _____

010561
Recorder's Stamp

0.00

NOV-16-62

11167

11167

THIS DEED, Made this 14TH day of NOVEMBER in the year of our Lord one thousand nine hundred and SIXTY TWO

between CLARA WHITWORTH

of the CITY AND County of DENVER and State of Colorado, of the first part and CITY AND COUNTY OF DENVER,

A MUNICIPAL CORPORATION organized and existing under and by virtue of the laws of the State of COLORADO

STATE OF COLORADO
CITY AND COUNTY OF DENVER
FILED IN MY OFFICE ON
Nov 16 3 20 PM '62
RECORDED 8941 367
MARY S. GREGORY
CLERK

of the second part: WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER VALUABLE CONSIDERATIONS DOLLARS, to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said party of the first part has in and to the following described REAL PROPERTY situate, lying and being in the CITY AND County of DENVER and State of Colorado, to-wit:

THE EAST TEN (10) FEET OF THE SOUTH ONE HUNDRED (100) FEET OF LOT ONE (1), BLOCK ONE (1), KENTUCKY GARDENS

ALSO

THE SOUTH FIFTEEN (15) FEET, EXCEPT THE EAST TEN (10) FEET THEREOF, LOT ONE (1), BLOCK ONE (1), KENTUCKY GARDENS.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set HER hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Clara Whitworth [SEAL]

[SEAL]

[SEAL]

[SEAL]

STATE OF COLORADO
CITY AND County of DENVER

ss.

The foregoing instrument was acknowledged before me this 14TH day of NOVEMBER A. D. 19 62, by CLARA WHITWORTH.

My commission expires _____, 19 _____

Witness my hand and official seal.

My Commission expires October 21, 1964

John E. Flynn
Notary Public.

As to Form

APPROVED FOR RECORDING
LAND OFFICE

*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.

NOV 8 1962

Recorded at 06994 Reception No.

Recorded at o'clock M.

8937-193

RECORDED 8937-193

RECORDER'S STAMP

STATE OF COLORADO
CITY AND COUNTY
OF DENVER
FILED IN MY OFFICE ON

Nov 8 11 20 AM '62

RECORDED 8937 193

MARY E. GREGORY
CLERK AND RECORDER

THIS DEED, Made this 12th day of JANUARY
in the year of our Lord one thousand nine hundred and SIXTY ONE
between DORCAS A. QUALLS
of the
CITY AND County of DENVER and State
of Colorado, of the first part, and CITY AND COUNTY OF DENVER,
A MUNICIPAL corporation organized and
existing under and by virtue of the laws of the State of COLORADO ..
of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER VALUABLE CONSIDERATIONS DOLLARS, to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, he granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all of the following described lot or parcel of land, situate, lying and being in the CITY AND County of DENVER and State of Colorado, to-wit:

THE EAST TEN (10) FEET OF
LOT ONE (1) EXCEPT THE SOUTH ONE HUNDRED (100) FEET AND
EXCEPT THE NORTH EIGHTY FIVE (85) FEET THEREOF, IN
BLOCK ONE (1), KENTUCKY GARDENS.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said party of the first part, for HER self heirs, executors, and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the enrolling and delivery of these presents, SHE IS well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and he good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature aforesaid.

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part he hereunto set HER hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of
Dorcas A. Qualls [SEAL]
[SEAL]
[SEAL]

STATE OF COLORADO,
CITY AND County of DENVER
This foregoing instrument was acknowledged before me this 12th day of January 1962 by Dorcas A. Qualls

WITNESS my hand and official seal.
My commission expires
John E. Flynn
Notary Public.
My Commission expires October 21, 1964

As to Form

APPROVED FOR RECORDING:
LAND OFFICE

City and County of Denver
Dorcas A. Qualls

NOV-8-62 06933 I FEE NO 0.00

THIS DEED. Made this 17th day of April
in the year of our Lord one thousand nine hundred and sixty-four
between

HYINIO BARAJAS and LUCY BARAJAS

_____ of the _____ City and _____
County of _____ Denver _____ and State of Colorado,
of the first part and _____ CITY AND COUNTY OF DENVER,
a municipal _____ a corporation
organized and existing under and by virtue of the laws of the State of
Colorado _____ of the second part:

Recorder's Stamp
STATE OF COLORADO
CITY AND COUNTY
OF DENVER
FILED IN MY OFFICE ON
MAY 19 2 19 PM '64
RECORDED IN **3238 229**
WILLIAM E. BAPTIST
CLERK AND RECORDER

#36 B

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
ONE (\$1.00) DOLLAR and other valuable considerations _____ DOLLARS,
to the said parties _____ of the first part in hand paid by the said party of the second part, the receipt whereof
is hereby confessed and acknowledged, have remised, released, sold, conveyed and QUIT CLAIMED, and by
these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its
successors and assigns forever, all the right, title, interest, claim and demand which the said parties of the
first part have in and to the following described real property
situate, lying and being in the _____ City and _____ County of _____ Denver _____ and State of
Colorado, to-wit:

The East 10 feet of the North 85 feet of Lot 1, Block 1,
KENTUCKY GARDENS

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto
belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the
said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party
of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands
and seals _____ the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Hyinio Barajas [SEAL]
Lucy Barajas [SEAL]

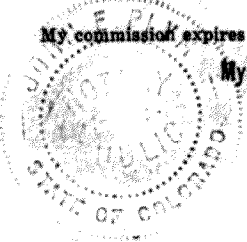
STATE OF COLORADO
City and _____ County of _____ Denver } ss.

The foregoing instrument was acknowledged before me this 17th day of April
A. D. 19 64, by* _____ HYINIO BARAJAS and LUCY BARAJAS.

My commission expires _____, 19 _____

Witness my hand and official seal.

My Commission expires October 21, 1964



John E. Plym
Notary Public.

APPROVED FOR RECORDING
LAND OFFICE
MAY 19 1964

AS TO FORM

John E. Plym
City Atty's Office

*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1937.

MAY-19-64 275773 I FEE 00

2

9238 230
39696

Recorded at _____ o'clock _____ M.,
Reception No. _____

MAY 19 1964

039696
Recorded

0.00

THIS DEED, Made this 1st day of May
in the year of our Lord one thousand nine hundred and sixty-four
between

T. E. JENNINGS of the
City and County of Denver and State
of Colorado, of the first part, and CITY AND COUNTY OF DENVER,
a municipal a corporation organized and
existing under and by virtue of the laws of the State of Colorado
of the second part:

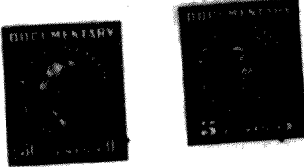
STATE OF COLORADO
RECORDED IN CITY AND COUNTY
OF DENVER
FILED IN MY OFFICE ON
MAY 19 2 19 PM '64
RECORDED IN 9238 230
WILLIAM E. BAPTIST
CLERK AND RECORDER

MAY-19-64 2 75 77 4 I FEED

#36

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
ONE (\$1.00) DOLLAR and other good and valuable consideration ~~to the said party~~
to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is
hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents does
grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever,
all of the following described lot or parcel of land, situate, lying and being in the City and
County of Denver and State of Colorado, to-wit:

Undivided one-half interest of the East 10 feet of the North
85 feet of Lot 1, Block 1, Kentucky Gardens



TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all
the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law
or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the
said party of the second part, its successors and assigns forever. And the said party of the first part, for
him self, his heirs, executors, and administrators, does covenant, grant, bargain and agree to and with
the said party of the second part, its successors and assigns, that at the time of the en sealing and delivery of
these presents, he is well seized of the premises above conveyed, as of good, sure, perfect, absolute and
indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to
grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from
all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature
soever,

and the above bargained premises in the quiet and peaceful possession of the said party of the second part, its
successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part
thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand
and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

T. E. Jennings (SEAL)

(SEAL)

(SEAL)

STATE OF COLORADO
City and County of Denver } ss.
The foregoing instrument was acknowledged before me this 12th day of May
1964 by T. E. JENNINGS.

WITNESS my hand and official seal.

My Commission Expires
My Commission expires October 21, 1964

John E. Ryan
Notary Public.

APPROVED FOR RECORDING
LAND OFFICE
J. P. M. [unclear]

J. E. Ryan
City Atty's Office

2

Recorded at o'clock **MAY 19 1964** 9238 231

39697 Reception No. **9697**

RECORDER'S STAMP
 STATE OF COLORADO
 CITY AND COUNTY
 OF DENVER
 FILED IN MY OFFICE ON
MAY 19 2 19 PM '64
 RECORDED IN **9238 231**
 WILLIAM E. BAPTIST
 CLERK AND RECORDER

THIS DEED, Made this 1st day of May
 in the year of our Lord, one thousand nine hundred and sixty-four
 between BOBO REALTY, INC.

a corporation duly organized and existing under and by virtue of the laws
 of the State of Colorado of the first part, and
CITY AND COUNTY OF DENVER, a municipal
 a corporation duly organized and existing under and by virtue of the laws
 of the State of Colorado of the second part;

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
ONE (\$1.00) DOLLAR and other good and valuable consideration
 to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby
 confessed and acknowledged, hath granted, bargained, sold and conveyed, and by these presents does grant, bargain,
 sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all the following
 described or parcel of land, situate, lying and being in the City and County of Denver
 and State of Colorado, to-wit:

**Undivided one-half interest of the East 10 feet of the North
 85 feet of Lot 1, Block 1, Kentucky Gardens**

TOGETHER, with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise
 appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all
 the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or
 equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances unto the
 said party of the second part, its successors and assigns forever. And the said

BOBO REALTY, INC.

party of the first part, for itself, its successors and assigns, doth covenant, grant, bargain and agree to and with the
 said party of the second part, its successors and assigns, that at the time of the ensembling and delivery of these pres-
 ents it is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of
 inheritance, in law, in fee simple, and hath good right, full power and lawful authority to grant, bargain, sell and
 convey the same in manner and form aforesaid, and that the same are free and clear from all former and other
 grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever;

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its suc-
 cessors and assigns against all and every person or persons lawfully claiming or to claim the whole or any part
 thereof, the said party of the first part shall and will **WARRANT AND FOREVER DEFEND**.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto sub-
 scribed by its president, and its corporate seal to be hereunto affixed, attested by its
 secretary, the day and year first above written.

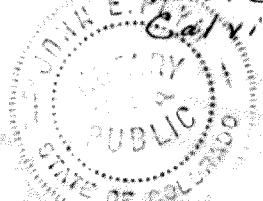
Attest:
Calvin L. Wise
 Vice President
 STATE OF COLORADO,
 City and County of Denver ss.

The foregoing instrument was acknowledged before me this 12th day of May
 19 64 by Elsie A Bobo
Calvin L. Wise
 as Vice Pres Secretary of
BOBO REALTY, INC. corporation.

My notarial commission expires October 21, 1964
 Witness my hand and official seal
John E. Flynn
 Notary Public.

APPROVED FOR RECORDING:
 LAND OFFICE *H.S. Haggerty*

As to Form
John S. Cole
 City and County Office



MAY 19 1964 2 19 PM '64 I RECEIVED 0.00