

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2022

COUNCIL BILL NO. CB22-0293
COMMITTEE OF REFERENCE:
Finance & Governance

4
5 **A BILL**

6 **For an ordinance authorizing the City and County of Denver to convey to SID,**
7 **LLC, the City’s interest in a parcel of real estate located at 2942-2944 Welton**
8 **Street.**

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the Mayor and other proper officials of the City and County of Denver be and
11 they hereby are authorized, empowered and directed in the name and on behalf of the City and
12 County of Denver, to convey to SID, LLC, by Quit Claim Deed, its interest in a parcel of real estate
13 located 2942-2944 Welton Street, in the words and figures contained and set forth in accordance
14 with that form of Quit Claim Deed, filed in the Office of the City Clerk of the City and County of Denver
15 on the 21st day of March, 2022, Filing No. 20220037, and to execute said deed according to the
16 terms thereof.

17 **Section 2.** That the Director, Division of Real Estate, and her designees are hereby
18 authorized, empowered and directed in the name and on behalf of the City and County of Denver,
19 to sign any related documents needed to complete this transaction.

20 **REMAINDER OF PAGE INTENTIONALLY BLANK**
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1 COMMITTEE APPROVAL DATE: March 15, 2022 by Consent
2 MAYOR-COUNCIL DATE: March 22, 2022
3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 24, 2022

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.

15
16 Kristin M. Bronson, Denver City Attorney

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18 BY: *Jonathan Griffin* _____, Assistant City Attorney DATE: Mar 23, 2022 _____