

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0832
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education, and Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the United States of America**
7 **Department of Housing and Urban Development concerning the “Continuum**
8 **of Care Spectrum 2024-2025” program and the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

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16 **Section 1.** The proposed Grant Agreement, under CFDA No. 14.267 between the City and
17 County of Denver and the United States of America Department of Housing and Urban Development,
18 for the “Continuum of Care Spectrum 2024-2025” program, which is identified as Grant Number
19 CO0055L8T032316, a copy of which is duly filed with the City Clerk, Filing No. 202474387, be and
20 hereby is approved in all respects.

21 **Section 2.** The payments made by the United States of America Department of Housing and
22 Urban Development to the City pursuant to and under the Grant Agreement shall be deposited into
23 the Treasury of the City and credited to Special Fund No. 16000, which is set forth and described in
24 Section 20-18 of the Revised Municipal Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said
26 program, to be expended by the Executive Director of the Department of Housing Stability, is as
27 follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
16014 - 0140000	Continuum of Care Spectrum 2024-2025	\$929,794

28
29
30 Expenditures of said funds are authorized from July 1, 2024 to June 30, 2025.

31 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
32 and directed to make such book and record entries and to do such other things as may be necessary
33 to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: June 26, 2024, by Consent

MAYOR-COUNCIL DATE: July 2, 2024, by Consent

PASSED BY THE COUNCIL: July 8, 2024 _____



_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 3, 2024

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, City Attorney

BY: Anshul Bagga, Assistant City Attorney DATE: Jul 3, 2024