

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or Resolution Request Date of Request: 4/30/2026

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone property from C-MU-30 WVRs, UO-1, UO-2, AIO; and C-MU-20 WVRs, AIO; and GTWY, AIO to PUD-G 40, located at 17671-17675 East 64th Avenue, in Council District 11.

3. **Requesting Agency:** Community Planning and Development

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Tony Lechuga	Name: Tony Lechuga
Email: Anthony.Lechuga@denvergov.org	Email: Anthony.Lechuga@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**

Approves a map amendment to rezone property from C-MU-30 WVRs, UO-1, UO-2, AIO; and C-MU-20 WVRs, AIO; and GTWY, AIO to PUD-G 40, located at 17671-17675 East 64th Avenue in Council District 11.

1. Notice of receipt of the application was sent on February 26, 2026
2. Notice for the Planning Board Public Hearing was sent on April 21, 2026
3. Planning Board held a Public Hearing on May 6, 2026
4. To date, we have received no letters from RNOs, and no letters from the general public.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** Council District 11

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____