

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: ☒ Bill Request or ☐ Resolution Request

Date of Request: 1/22/2026

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

### 1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☒ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☐ Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone a property from B-1 with waivers to E-MX-3, located at 385 S Zuni Street, in Council District 7.

3. **Requesting Agency:** Community Planning and Development

### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Joe Green	Name: Joe Green
Email: joe.green@denvergov.org	Email: joe.green@denvergov.org

### 5. General description or background of proposed request. Attach executive summary if more space needed:

Approves a map amendment to rezone property from B-1 with waivers to E-MX-3, located at 385 S Zuni Street in Council District 7.

1. Notice of receipt of the application was sent on November 12, 2025
2. Notice for the Planning Board Public Hearing was sent on January 6, 2026
3. Planning Board held a Public Hearing on January 21, 2026
4. Planning Board recommended approval unanimously, with no speakers offering testimony at the Planning Board Public Hearing.
5. Staff has received no comments from RNOs or community members as of 1/22/2026

### 6. City Attorney assigned to this request (if applicable):

### 7. City Council District: 7

### 8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_