

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0308  
3 SERIES OF 2011

COMMITTEE OF REFERENCE:  
Business, Workforce & Sustainability

4 **A RESOLUTION**

5 **Approving the Mayor's Appointment to the Cherry Creek Subarea Business**  
6 **Improvement District Board of Directors.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the appointment of **Amy Harmon** of Denver, Colorado to serve as a  
10 member of the Cherry Creek Subarea Business Improvement District Board of Directors, for a term  
11 effective immediately and expiring December 31, 2013, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: By consent the week of May 5, 2011.

13 MAYOR-COUNCIL DATE: May 10, 2011

14 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

15 \_\_\_\_\_ - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: May 10, 2011

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 David W. Broadwell, City Attorney

25 BY: \_\_\_\_\_, City Attorney DATE: \_\_\_\_\_, 2011