ORDINANCE/RESOLUTION REQUEST

Please email requests to Daelene Mix at
daelene.mix@denvergov.org by **NOON on Monday.**

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: 6/28/11

Please mark one: ☒ **Bill Request** **or** ☐ **Resolution Request**

1. **Has your agency submitted this request in the last 12 months?**

   ☐ **Yes** ☒ **No**

   If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*
   Contract amendment, in the amount of $1,415,000.00, to Brodart CO (CE78628) to provide shelf ready book collection materials for the Stapleton and West Denver Library Bond Projects.

3. **Requesting Agency:** Public Works

4. **Contact Person:** (W*ith actual knowledge of proposed ordinance/resolution.)*
   - **Name:** Terri Goodwin
   - **Phone:** 720-913-1766
   - **Email:** terri.goodwin@denvergov.org

5. **Contact Person:** (W*ith actual knowledge of proposed ordinance/resolution <u>who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.</u>)*
   - **Name:** Rafael Augusta
   - **Phone:** (720) 865-3164
   - **Email:** Rafael.augusta@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**
   The Stapleton and West Denver Library projects are part of the "BUILDING A BETTER DENVER" Bond Program approved by voters in November 2007. This contract amendment will allow for the shelf ready book collection at each project to be increased to meet the project goal of $1,100,000 per Library. The shelf ready book materials will include but are not limited to; Adult and Young Adult Fiction and Nonfiction, Children's Fiction and Nonfiction and Audiobooks.

   Please complete the following fields: *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

   a. **Contract Control Number:** CE78628
   b. **Duration:** 3/31/12-12/31/13
   c. **Location:** Stapleton and West Denver Branch Libraries.
   d. **Affected Council District:** 1 and 11
   e. **Benefits:** Increase the shelf ready book material collections to meet DPL's stated goal for both The Stapleton and West Denver Branch Library Projects.
   f. **Costs:** $1,415,000.00

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**
   None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____ Date Entered: _____