1	BY AUT	HORITY	
2	RESOLUTION NO. CR14-0631	COMMITTEE OF REFERENCE:	
3	SERIES OF 2014	Infrastructure & Culture	
4			
5	A RESC	DLUTION	
6 7		at of Boulevard One Filing No. 1.	
8	WHEREAS, the property owner of the fo	ollowing described land, territory or real property	
9	situate, lying and being in the City and County of		
10 11 12	A part of the Southeast Quarter of Section 8, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows;		
13 14 15	COMMENCING at the East Quarter Corner of said S thence North 89°59'52" West, along the northerly line 120.00 feet;		
16 17 18 19 20 21 22 23	thence South 00°02'35" West, parallel with and 120.00 Quarter of Section 8, a distance of 30.00 feet to the sour Lowry Filing No. 3 recorded at Reception Number 980 City and County of Denver and the POINT OF BEGI thence South 00°02'35" West, along the westerly line 120.00 feet west of said easterly line of the Southeast 0 northwest corner of Lowry Filing No. 1 recorded at Receorder's Office;	ntherly line of First Ave. and the northwest corner of 00190950 in the Clerk and Recorder's Office of said NNING ; of said Lowry Filing No. 3 being parallel with and Quarter of Section 8, a distance of 381.74 feet to the	
24 25 26 27 28 29 30 31 32	Southeast Quarter of Section 8, a distance 2. South 14°00'02" East a distance of 41.21 f 3. South 00°02'35" West, being parallel with a Southeast Quarter of Section 8, a distance	and 120.00 feet west of said easterly line of the of 186.54 feet;	
33 34 35 36 37 38 39 40 41 42 43	easterly line of Monaco St. Parkway; thence North 00°11'21" East, parallel with and 90.00 and along said easterly line of Monaco St. Parkway, a Ave.; thence South 89°59'52" East, parallel with and 30.0	, <u> </u>	

 Containing 3,065,462 square feet or 70.373 acres, more or less.

propose to lay out, plat and subdivide said land, territory or real property into blocks, lots, tracts and streets, and have submitted to the Council of the City and County of Denver a plat of such proposed subdivision under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied by a certificate of title from the attorney for the City and County of Denver; and dedicating the streets, avenues, wastewater easements and other public places as shown thereon.

WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of the City and County of Denver and said City Engineer has certified as to the accuracy of said survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised Municipal Code of the City and County of Denver, and said plat has been approved by the City Engineer, the Manager of Community Planning and Development, the Manager of Public Works and the Manager of Parks and Recreation;

NOW THEREFORE.

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BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council hereby finds and determines that said land, territory, or real property has been platted in strict conformity with the requirements of the Charter of the City and County of Denver.

Section 2. That the said plat or map of Boulevard One Filing No.1 and dedicating to the City and County of Denver the streets, avenues, wastewater easements and other public places, as shown thereon, be and the same are hereby accepted by the Council of the City and County of Denver.

- 22 COMMITTEE APPROVAL DATE: August 14, 2014 by consent
- 23 MAYOR-COUNCIL DATE: August 19, 2014

24	PASSED BY THE COUNCIL:		_, 2014
25		- PRESIDENT	
26	ATTEST:	- CLERK AND RECORDER,	
27		EX-OFFICIO CLERK OF THE	
28		CITY AND COUNTY OF DENVER	
29			

30 PREPARED BY: Patrick A. Wheeler, Assistant City Attorney DATE: August 21, 2014

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §

34 3.2.6 of the Charter.

36 D. Scott Martinez, Denver City Attorney

37 BY: _______, Assistant City Attorney DATE: ______, 2014