

BY AUTHORITY

ORDINANCE NO. _____

COUNCIL BILL NO. CB25-1395

SERIES OF 2025

COMMITTEE OF REFERENCE:

South Platte River

A BILL

For an ordinance relinquishing an easement, in its entirety, established in the Permanent Non-Exclusive Easement, recorded with the Denver Clerk & Recorder at Reception No. 2023037098, located at Broadway Station Filing No. 4.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easement in the above-referenced Permanent Non-Exclusive Easement, and subject to approval by ordinance, has relinquished the same;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in relinquishing the easement, in its entirety, established in the Permanent Non-Exclusive Easement, recorded with the Denver Clerk & Recorder at Reception No. 2023037098 be and the same is hereby approved and that the easement in the above-described Permanent Non-Exclusive Easement is hereby relinquished.

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1 COMMITTEE APPROVAL DATE: September 24, 2025 by Consent

2 MAYOR-COUNCIL DATE: September 30, 2025 by Consent

3 PASSED BY THE COUNCIL: 10/20/2025

4 Signed by: *Harold P. Sandoval* 5DC361FDC863466... Signed by: _____ - PRESIDENT

5 APPROVED: _____ *Michael C. Johnston* - MAYOR 10/23/2025

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 2, 2025

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.

15
16 Katie J. McLoughlin, Interim City Attorney

17 Signed by: *Jonathan Griffin* B622307D59DE47B... Signed by: _____, Assistant City Attorney
18 BY: _____ DATE: 10/1/2025 | 3:28 PM MDT