



***Committee Members: Susman, Chair; Espinoza, Vice-Chair;  
Black; Brooks; Flynn; Herndon***

***Committee Staff: Zach Rothmier***

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**Tuesday, April 9, 2019, 10:30 AM  
City & County Building, Room 391**

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**Attendance**

**Action Items**

[19-0344](#) Approves the designation of Cableland as a Landmark Historic structure for preservation, located at 4150 East Shangri La Drive in Council District 5.

*Kara Hahn and Abbey Christman*

**Presentations**

[19-0348](#) Update on the Platte to Park Hill project

**Consent Items**

[19-0328](#) Relinquishes a portion of the easement established in the Permanent Access and Common Easement for Alley Way document with Recordation No. 2003116383; and relinquishes the easement in its entirety as established in the Deed of Easement document as recorded in Book 7792 Page 433, located at East 51st Avenue and Broadway, in Council District 9.

[19-0329](#) Relinquishes a portion of the 12' utility easement established in Vacating Ordinance No. 53, Series of 1938, located at 1555 North Xavier Street in Council District 1.

**Agenda**  
**Land Use, Transportation & Infrastructure Committee**  
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- [19-0330](#) Dedicates parcels of land as public right of way as South Delaware Street and public alley, located near the intersection of South Delaware Street and West Iliff Avenue in Council District 7.
- [19-0331](#) Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD) by adding \$600,000 in UDFCD funds and \$1,206,102.89 in City funds for a new agreement total of \$2,606,102.89, for the design and construction of drainage and flood control improvements at Platte Farm Open Space at 49th Avenue and Grant Street in Council District 9 (201733020).
- [19-0336](#) Approves a contract with Studiotrope LLC for \$3,366,447 and for five years for architectural and engineering professional design services for the Denver Central Library Renovation, as part of the Elevate Denver Bond Program, located at 10 West 14th Avenue in Council District 10 (201948702).
- [19-0337](#) Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD) by adding \$250,790 of City funds for a new total of \$3,600,790, to remove properties from the regulated floodplain associated with the Marston Lake North Drainageway Improvements Project from South Garrison Street to the Eastern Limit of West Stanford Avenue in Council District 2. No change to agreement duration (201313021-04).