

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR21-0212
4
5 SERIES OF 2021

COMMITTEE OF REFERENCE:
Direct File - Gilmore

6
7 **A RESOLUTION**

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10 **Extending the declaration of local disaster filed with the clerk and recorder to**
11 **March 22, 2021.**
12

13 **WHEREAS**, the occurrence or imminent threat of widespread or severe damage, injury or
14 loss of life or property resulting from COVID-19 continues to require emergency action and
15 resources to avert danger or damage and to protect public health;

16 **WHEREAS**, on March 12, 2020, Mayor Hancock filed with the CCD Clerk and Recorder, a
17 State of Local Disaster Emergency Declaration (hereinafter "Declaration");

18 **WHEREAS**, the period of Declaration is currently in effect until Monday, February 22, 2021;
19 and,

20 **WHEREAS**, pursuant to state law, Colo. Rev. Stat. §24-33.5-709(1), the effect of the period
21 of local disaster cannot exceed seven days except by or with the approval of City Council;

22 **WHEREAS**, out of an abundance of caution, City Council intends to further extend the
23 current declaration until Monday, March 22, 2021, in accordance with the recommendations from
24 local, state and federal health officials; and,

25 **WHEREAS**, this emergency declaration is necessary for the City to continue to receive
26 federal public assistance funds for emergency protective measures; and

27 **WHEREAS**, the emergency declaration gives the City the ability to expedite procurement for
28 critical services that provide shelter for people in need and purchase protective equipment for
29 Denver's essential workers, among other time-sensitive needs;

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31 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

32 **Section 1.** That the State of Local Disaster Emergency Declaration prepared by Mayor
33 Michael B. Hancock and filed with the Clerk and Recorder of the City and County of Denver on
34 March 12, 2020, be extended until March 22, 2021, and shall be in effect until terminated by the
35 Mayor or by City Council in accordance with state and local laws.

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1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: N/A

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: February 18, 2021

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to
12 §3.2.6 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: Jonathan Griffin, Assistant City Attorney DATE: Feb 18, 2021

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