

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0183
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Bibliotheca, LLC to lease self-checkout machines and related software licensing**
7 **for all 27 Denver Public Library branch locations.**


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9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Bibliotheca,
11 LLC, in the words and figures contained and set forth in that form of Agreement available in the office
12 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
13 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202265188, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: March 1, 2023 by Consent

16 MAYOR-COUNCIL DATE: March 7, 2023

17 PASSED BY THE COUNCIL: March 13, 2023

18  - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: March 9, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kerry Tipper, Denver City Attorney

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30 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 8, 2023