

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1030  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Atkins North America, Inc. for right-of-way and land acquisition**  
7 **services for City projects.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
10 and Atkins North America, Inc., in the words and figures contained and set forth in that form of  
11 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
12 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
13 Clerk’s Filing No. 202055150-01, is hereby approved.

14 COMMITTEE APPROVAL DATE: October 6, 2020 by Consent

15 MAYOR-COUNCIL DATE: October 13, 2020

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 15, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_