

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_ COUNCIL BILL NO. CB25-1710  
SERIES OF 2025 COMMITTEE OF REFERENCE:  
Finance and Business

**A BILL**

**For an ordinance authorizing capital equipment purchases from the Denver Public Library Special Revenue Fund (15830) Fund.**

**WHEREAS**, the Denver Public Library (DPL) is seeking approval for the capital equipment purchase of two (2) bookmobiles to provide expanded book mobile services to communities impacted by the closure of four DPL branch locations in 2025-2026 due to bond renovation projects; and

**WHEREAS**, the primary focus of said vehicles will be the Southeast Denver area, closest to where the four temporarily closed branches are located; and

**WHEREAS**, said vehicles will be purchased from the Denver Public Library Fund Special Revenue Fund (15830); and

**WHEREAS**, because this is a capital equipment purchase above the fifty-thousand-dollar threshold, DPL requires City Council authorization to purchase said vehicles;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** From the Denver Public Library Fund Special Revenue Fund (Accounting No. 15830), the City Librarian, or duly authorized representatives, is hereby authorized to purchase or acquire the following capital equipment:

| <u>Description</u>   | <u>Quantity</u> |
|----------------------|-----------------|
| Recreational Vehicle | 1               |
| Van                  | 1               |

The foregoing vehicle purchases are to support the operations of the Denver Public Library.

**Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

COMMITTEE APPROVAL DATE: November 4, 2025, by Consent

MAYOR-COUNCIL DATE: November 11, 2025, by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

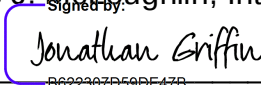
ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_ ; \_\_\_\_\_

PREPARED BY: Nikki McCabe, Budget and Management Office      DATE: November 13, 2025

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY:  \_\_\_\_\_, Assistant City Attorney      DATE: 11/13/2025 | 10:04 AM MST