| 1                    | BY AUTHORITY  |   |                         |               |  |
|----------------------|---|---|-------------------------|---------------|--|
| 2                    | RESOLUTION NO. CR15-0683  | (   | COMMITTEE OF REFERENCE: |               |  |
| 3                    | SERIES OF 2015  | Infrastructure & Culture  |                         |               |  |
| 4                    | A RESOLUTION  |   |                         |               |  |
| 5<br>6<br>7          | Approving an Easement Exchange Ag<br>Reclamation District for Lakewood Dry Guld   | •   | rith Metro              | Wastewater    |  |
| 8                    | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |                         |               |  |
| 9                    | Section 1. The Easement Exchange Agreement with Metro Wastewater Reclamation  |   |                         |               |  |
| 10                   | District in the words and figures contained and set forth in that form of Easement Exchange   |   |                         |               |  |
| 11                   | Agreement available in the office and on the web page of City Council, and to be filed in the office  |   |                         |               |  |
| 12                   | of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing   |   |                         |               |  |
| 13                   | No. 2015-0402 is hereby approved.   |   |                         |               |  |
| 14                   | COMMITTEE APPROVAL DATE: October 1, 2015  |   |                         |               |  |
| 15                   | MAYOR-COUNCIL DATE: October 6, 2015   |   |                         |               |  |
| 16                   | PASSED BY THE COUNCIL:, 2015  |   |                         |               |  |
| 17                   |   | PRESIDENT   |                         |               |  |
| 18<br>19<br>20       | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |                         |               |  |
| 21                   | PREPARED BY: Patrick A. Wheeler, Assistant City A   | ttorney   | DATE: Oc                | tober 8, 2015 |  |
| 22<br>23<br>24<br>25 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |                         |               |  |
| 26                   | D. Scott Martinez, Denver City Attorney   |   |                         |               |  |
| 27                   | BY:, Assistant City Atto  | orney   | DATE:                   | , 2015        |  |