

**BY AUTHORITY**

1  
2 RESOLUTION NO. CR24-0297  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**  
6 **County of Denver and U.S. Motels Denver North, Inc. to provide units for non-**  
7 **congregate shelter for individuals and families when the City's emergency**  
8 **shelter beds are full through the established non-congregate shelter program,**  
9 **citywide.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
13 Denver and U.S. Motels Denver North, Inc., in the words and figures contained and set forth in that  
14 form of Third Amendatory Agreement available in the office and on the web page of City Council,  
15 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
16 Denver, under City Clerk's Filing No. 202472888, is hereby approved.

17 COMMITTEE APPROVAL DATE: March 13, 2024 by Consent

18 MAYOR-COUNCIL DATE: March 19, 2024

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: March 21, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

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32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_