

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0028 COMMITTEE OF REFERENCE:

3 SERIES OF 2023 Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Revival and Sixth Amendatory Agreement between the**  
6 **City and County of Denver and Alpine Disposal, Inc. to continue providing**  
7 **sorting and marketing of the city's recyclables while a new contract is executed.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Revival and Sixth Amendatory Agreement between the City and  
11 County of Denver and Alpine Disposal, Inc., in the words and figures contained and set forth in that  
12 form of Revival and Sixth Amendatory Agreement available in the office and on the web page of City  
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
14 of Denver, under City Clerk's Filing No. 202266236-06, is hereby approved.

15 COMMITTEE APPROVAL DATE: January 17, 2023 by Consent

16 MAYOR-COUNCIL DATE: January 24, 2023

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Lindsay C. Walton, Assistant City Attorney DATE: January 26, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kerry Tipper, Denver City Attorney

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30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_