

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Please mark one: Bill Request or Resolution Request

Date of Request: November 18, 2015

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral appointments of Tutu Mulatu and Patrick Firman to the Denver Community Corrections Board for terms effective immediately and expiring June 30, 2019 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring June 30, 2019
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

Board or Commission you are applying for: Board

First name: Tutu

Last name: Mulatu

Occupation: Teacher

Employer: ROP - Ridge View Academy

Work address: 28101 E. Quincy Ave

City: Watkins

ZIP code: 80187

Work email address: tutu.mulatu@rop.com

Work phone: 303-766-3000

Work/Home fax:

Home address: 9201 E. Mississippi Ave #T204

City: Denver

ZIP code: 80247

Home phone: N/A

Home email address: tutu.mulatu@gmail.com

Mobile phone: 720-732-2683

Are you a registered voter? yes no

If so, what county are you registered in? Denver

Colorado driver's license No.: CD 98-363-0766

Ethnicity: Black

Highest level of education or, degree earned: Master

Year completed: 2004

Please list any memberships, organizations and/or volunteer activities you are a part of (past or present):

1. Youth for Christ - Adams Youth Services Center & Jefferson Hills
2. Whiz Kids - Tutoring
3. Denver Kids - Mentoring & Tutoring
4. Colorado Black Health Collaborative - Black Health Expo

References (Please list three persons, not related to you, whom you have known at least one year):

Name

Phone number

Address

1. Allison Millmore

720-935-2154

Allison.Millmore@denverstreet school.org

2. Paul McCarty

720-871-3390

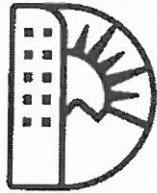
Pmccarty@du.edu

3. Maggi Emanuel

720-226-7183

ImmanuelKH@cs.com

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Community Corrections Board

Last Name: Firman First Name: Patrick

Occupation/Employer: Denver Sheriff Dept.

Work Address: P.O. Box 1108 City: Denver Zip: 80201

Work E-mail Address: Patrick.Firman@denvergov.org

Work Phone: (720) 337-0094 Work/Home Fax: -

Home Address: 4150 Shogri-la Dr. City: Denver Zip: -

Home Phone: - Cell Phone/ Pager: (224) 321-2551

Home E-mail Address: patrickfirman@gmail.com

Are you a registered voter? Yes No If so, what county? Lake County, IL

Colorado ID or Driver's License Number: Still working on transferring D.L. from IL to Co.

Denver City Council District No.: - Ethnicity Caucasian

Highest Level of Education or Degree Earned: MBA Year Completed: 2001

Memberships/ Organizations/ Volunteer Activities (include past or present): See resume attached

References (List three persons, not related to you, whom you have known at least one year):

Name Address Phone Number See references attached

Special Information: Is there anything that would adversely affect public confidence in your appointment or service? Yes No If yes, please explain on a separate sheet of paper.

Signature Date 11/17/15

Return Completed Form to: Anthony R. Aragon, Director of Boards and Commissions 1437 Bannock Street, Room 350 Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787 anthony.aragon@denvergov.org

PATRICK F. FIRMAN

308 Hampton Ct • Lake Villa, IL 60046 • Phone (224) 321-2551 • patrickfirman@gmail.com

PROFILE

Respected leader with a reputation for effectively using conflict management to reach creative solutions with a diverse audience. **Problem solver** with the ability to analyze complex problems and define specific issues in order to come up with intelligent, creative solutions. **Diverse experience** with over 24 years of experience working within local government as well as the academic and non-profit sectors. **Trusted** with responsibility for the oversight and implementation of multi-million dollar budgets. **Community service minded** as a non-profit board member with experience in building consensus with fellow board members and agency staff to reach mutually agreeable goals.

Areas of interest/experience:

Staff development and coaching | Labor negotiations | Policy and procedure analysis/development
Staffing/operational analysis | Emergency management | Development and implementation of best practices/standards
Compliance with American Correctional Association (ACA) ALDF Standards
Prison Rape Elimination Act (PREA) Standards | Immigration & Customs Enforcement (ICE) PBNDS

PROFESSIONAL EXPERIENCE

2003–PRESENT COLLEGE OF LAKE COUNTY

Grayslake, IL

Adjunct Faculty Member

- Corrections and Penology | Principles and Dynamics of Direct Supervision | Criminology | Institutional Corrections

2014–PRESENT TRINITY INTERNATIONAL UNIVERSITY

Deerfield, IL

Adjunct Faculty Member

- Criminology

2009 – 2014 MCHENRY COUNTY SHERIFF'S OFFICE

McHenry County, IL

Deputy Chief of Corrections

- Responsible for day-to-day supervisory management and overall operations of the Adult Correctional Facility, a combination Direct Supervision / Podular Remote facility with a capacity of 651 inmates comprised of approximately 36% county inmates and 64% Federally contracted detainees.
- Instrumental in obtaining and maintaining ACA Accreditation | Instrumental in maintaining ICE standards.
- Completed comprehensive staffing analysis.

1990 – 2009 LAKE COUNTY SHERIFF'S OFFICE

Lake County, IL

Chief/Deputy Chief of Corrections – 2000 to 2009

Lieutenant – 1999 to 2000

Sergeant – 1996 to 1999

Corporal – 1994 to 1996

Corrections Officer – 1990 to 1994

- Responsible for multi-million dollar budget and overall operations of the Adult Correctional Division, a Direct Supervision facility with a capacity of 772 inmates, 288 Community Based residents, and a staff of 230.
- Research, development and implementation of policy, procedure and training programs relating to correctional management.
- Extensive involvement in planning and design of new facility, including development and analyses of staffing proposals.

1984 – 1990 TRINITY INTERNATIONAL UNIVERSITY
Director of Campus Security – 1988 to 1990
Assistant Director of Campus Security – 1986 to 1988
Campus Security Officer – 1984 to 1986

Deerfield, IL

CERTIFICATIONS

Certified PREA Auditor

U.S. Department of Justice

Certified ACA Auditor

American Correctional Association

Certified Corrections Executive

American Correctional Association

Approved Instructional Expertise in Human Behavior

Illinois Law Enforcement Training and Standards Board

PROJECTS

2010-2011 Independent Taskforce - Winnebago County Sheriff's Office

Commissioner on independent task force to review and make recommendations regarding sexual harassment in the following areas: (1) Policies and Procedures, (2) Training and Education, (3) Internal Discipline within the Sheriff's Office regarding Sexual Harassment issues, and (4) the qualitative collection and analysis of data for culture auditing purposes.

2008-2009 Northwestern University, Center for Public Safety - Independent Consultant

Completed comprehensive staffing analysis for Jefferson County Sheriff's Office's Correctional Division and presented findings and recommendations to their leadership and County Board.

2005-2006 Northwestern University, Center for Public Safety - Independent Consultant

Completed comprehensive staffing analysis for Walworth County Sheriff's Office's Correctional Division and presented findings and recommendations to their leadership and County Board.

VOLUNTEER EXPERIENCE

2004 – Present Criminal Justice Career Advisory Committee

College of Lake County

- Advise administration and instructional staff in planning, implementing and improving career education programs.

2012 – Present Board of Directors - Vice President

Illinois Correctional Association

- Working with the board of directors to plan, develops and enforce policies and objectives for the organization to ensure it maintains its values and meets established goals in the professional advancement of the correctional field.

2005 – 2013 Board of Directors

One Hope United

- A private, nonprofit human service organization dedicated to protecting children and strengthening families.

EDUCATION

2001 Keller Graduate School of Management

Oak Brook Terrace, IL

- M.B.A., Master of Business Administration | Graduate Certificate in Human Resource Management

1988 Trinity International University

Deerfield, IL

- Bachelor of Arts