| ORDINANCE/RESOLUTION REQUEST |
|---|
| Please email requests to the Mayor's Legislative Team |
| at <u>MileHighOrdinance@DenverGov.org</u> by 9:00 a.m. on Friday. Contact the Mayor's Legislative team with questions. |

| Please mark one: | Bill Request | or 🛛 Re | solution Request | Date of Request: 11/20/24 |
|---------------------|----------------------|----------------|-----------------------|--|
| | | | • • • | ons, or bills that involve property oundary? (Check map <u>HERE</u>) |
| 🗌 Yes 🛛 No | | | | |
| 1. Type of Request: | | | | |
| Contract/Grant Agre | eement 🗌 Intergovern | nmental Agreem | ent (IGA) 🗌 Rezoning/ | Text Amendment |
| Dedication/Vacation | 🗌 Appropriati | on/Supplementa | I DRMC Ch | ange |
| Other: | | | | |

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends a contract with The Community Firm (DBA The Community Economic Defense Project) to add \$800,000 for a new total of \$2,536,000 and add 12 months to the contract for a new end date of 12/31/2025. The contract will provide free eviction legal services to approximately 1,015 households in 2025. (HOST-202476920-03)

3. Requesting Agency: Department of Housing Stability (HOST)

4. Contact Person:

| Contact person with knowledge of proposed | Contact person for council members or mayor-council | |
|--|---|--|
| ordinance/resolution (e.g., subject matter expert) | | |
| Name: Karissa Johnson | Name: Chris Lowell | |
| Email: Karissa.johnson@denvergov.org | Email: Christopher.lowell@denvergov.org | |

5. General description or background of proposed request. Attach executive summary if more space needed:

This amendment adds an additional \$800,000 for Community Economic Defense Project (CEDP) to provide eviction legal assistance to 1015 unduplicated households in an eviction proceeding. This contract serves households at or below 80% AMI.

- 6. City Attorney assigned to this request (if applicable): Eliot Schaefer
- 7. City Council District: Citywide
- 8. ** For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Professional Services > \$500K

Vendor/Contractor Name (including any dba's): The Community Firm (DBA The Community Economic Defense Project)

Contract control number: HOST-202476920-03

Location: 1600 N. Downing St. Suite 600 Denver, CO 80218

To be completed by Mayor's Legislative Team:

Date Entered: _____

| Is this a new contract? 🗌 Yes 🛛 No | Is this an Amendment? 🛛 Yes | □ No If yes, how many? _3_ |
|------------------------------------|-----------------------------|----------------------------|
|------------------------------------|-----------------------------|----------------------------|

Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates):

| HOST-202159467 | 08/01/2021-07/31/2022 |
|-------------------|-------------------------|
| HOST-202262295-01 | 08/01/2021 - 12/31/2023 |
| HOST-202371004-02 | 08/01/2021-12/31/2024 |
| HOST-202476920-03 | 08/01/2021-12/31/2025 |

Contract Amount (indicate existing amount, amended amount and new contract total):

| Current Contract Amount | Additional Funds | Total Contract Amount |
|--------------------------------|------------------|-----------------------|
| (A) | (B) | (A+B) |
| 1,736.000 | 800,000 | 2,536,000 |
| | | |
| Current Contract Term | Added Time | New Ending Date |
| 08/01/2021-12/31/2024 | 12 months | 12/31/2025 |

Scope of work:

This amendment adds an additional \$800,000 for Community Economic Defense Project (CEDP) to provide eviction legal assistance to 1015 unduplicated households in an eviction proceeding. This contract serves households at or below 80% AMI.

| Was this contractor selected by competitive process? |
|--|
| Has this contractor provided these services to the City before? \square Yes \square No |
| Source of funds: Affordable Housing Fund |
| Is this contract subject to: 🗌 W/MBE 🗌 DBE 🗌 SBE 🖾 XO101 🗌 ACDBE 🗌 N/A |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A |

Who are the subcontractors to this contract? None