

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0003
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Infrastructure & Culture

4 **A RESOLUTION**

5 **Approving a proposed Lease Termination Agreement between the City and**
6 **County of Denver and GPAC, Inc., to terminate the master lease agreement at**
7 **the Denver Performing Arts Complex.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Lease Termination Agreement between the City and County of
11 Denver and GPAC, Inc., in the words and figures contained and set forth in that form of agreement
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
14 201524684-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: January 13, 2016

16 MAYOR-COUNCIL DATE: January 19, 2016

17 PASSED BY THE COUNCIL: _____, 2016

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Daniel B. Slattery, Assistant City Attorney DATE: January 21, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2016