ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Please mark one: Bill Request | Date of Request: 10/30/2025 or ⊠ Resolution Request |
|---|--|
| | evelopments, projects, contracts, resolutions, or bills that involve property ver from Denver's northern to southern boundary? (Check map <u>HERE</u>) |
| ☐ Yes ⊠ No | |
| 1. Type of Request: | |
| □ Contract/Grant Agreement □ Intergoverner | nmental Agreement (IGA) Rezoning/Text Amendment |
| ☐ Dedication/Vacation ☐ Appropriate | ion/Supplemental DRMC Change |
| Other: | |
| Amends a grant agreement with JEWISH FAM \$1,699,667.00 and adding two years for a new 6 Food for Denver's Kids Initiative serving children. | itc., include <u>name of company or contractor</u> and indicate the type of request: grant ment, municipal code change, supplemental request, etc.) ILY SERVICE OF COLORADO by adding \$699,667.00 for a new total of end date of 12-31-2027 to provide nutritious food access as funded by the Healthy ren citywide. New contract total includes \$200,000 of Healthy Food for Denver's tion efforts to Denver youth and their families in response to changes to federal 02368594 /ENVHL-202581524-01). |
| 3. Requesting Agency: DDPHE4. Contact Person: | |
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert) | Contact person for council members or mayor-council |
| Name: Amber Stenson | Name: Alex Vidal |
| Email: amber.stenson@denvergov.org | Email: alex.vidal@denvergov.org |
| (who, what, why) Since 1994, Jewish Family Service has been a Weinberg Food Pantry, located at the JFS headquart over 450 children each month in Denver County. Th fresh fruits, vegetables, proteins, and whole grains the through the Weinberg Food Pantry, where families of | trusted source of nutritious food for families across the Denver area. The ters office, and Mobile Food Pantry serve more than 150 households each day and nese programs are designed to ensure that children have consistent access to the hey need to grow, learn, and thrive. Funding from HFDK will support food access can choose from a variety of health foods, as well as the Mobile Food Pantry, ed neighborhoods in Denver through partnerships with schools, community centers. |
| 6. City Attorney assigned to this request (if app | plicable): Mitch Behr |
| 7. City Council District: Citywide | |
| 8. **For all contracts, fill out and submit accon | npanying Key Contract Terms worksheet** |
| To be co | ompleted by Mayor's Legislative Team: |
| Resolution/Bill Number | Date Entered |

Key Contract Terms

| Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Expenditure (Grant) Agreement | | | | | |
|--|--|------------------|-----------------------|--|--|
| Vendor/Contractor Name (including any dba's): | | | | | |
| Contract control number (legacy and new): ENVHL-202581524-01 ENVHL-202368594 (legacy) | | | | | |
| Location: 3201 S. Tamarac Dr, Denver, CO 80231 | | | | | |
| Is this a new contract? ☐ Yes ☒ No Is this an Amendment? ☒ Yes ☐ No If yes, how many? 01 | | | | | |
| Contract Term/Duration (for amended contracts, include existing term dates and amended dates): 08/01/2023-12/31/2027 Contract Amount (indicate existing amount, amended amount and new contract total): | | | | | |
| | Current Contract Amount | Additional Funds | Total Contract Amount | | |
| | (A) | (B) | (A+B) | | |
| | \$1,000,000 | \$699,667.00 | \$1,699,667.00 | | |
| | Current Contract Term | Added Time | New Ending Date | | |
| | 08/1/2023-12/31/2025 | 2 years | 12/31/2027 | | |
| Scope of work: Was this contractor selected by competitive process? Yes, a competitive RFP selection process was done. Has this contractor provided these services to the City before? Yes □ No | | | | | |
| Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809 | | | | | |
| Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A | | | | | |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts): | | | | | |
| Who are the | subcontractors to this contract? Not | ne | | | |
| To be completed by Mayor's Legislative Team: | | | | | |
| Resolution/Bi | desolution/Bill Number: Date Entered: | | | | |