1	BY AUTHORITY
2	RESOLUTION NO. CR23-0346 COMMITTEE OF REFERENCE
3	SERIES OF 2023 Safety, Housing, Education & Homelessnes
4	A RESOLUTION
5 6 7 8	Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc. for continued emergency provision of financial assistance to individuals living with HIV / AIDS.
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed Fourth Amendatory Agreement between the City and County
11	Denver and Colorado Health Network, Inc., in the words and figures contained and set forth in the
12	form of Fourth Amendatory Agreement available in the office and on the web page of City Counc
13	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
14	Denver, under City Clerk's Filing No. 202366443-04, is hereby approved.
15	COMMITTEE APPROVAL DATE: April 5, 2023 by Consent
16	MAYOR-COUNCIL DATE: April 11, 2023 by Consent
17	PASSED BY THE COUNCIL:
18	PRESIDENT
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: April 13, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.
28 29	Kerry Tipper, Denver City Attorney
30	BY:, Assistant City Attorney DATE: