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COMMITTEE OF REFERENCE:  
Housing, Education & Homelessness

**Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc. for continued emergency provision of financial assistance to individuals living with HIV / AIDS.**

**Section 1.** The proposed Fourth Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc., in the words and figures contained and set forth in that certain Fourth Amendatory Agreement available in the office and on the web page of City Council, is to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202366443-04, is hereby approved.

MAYOR-COUNCIL DATE: April 11, 2023 by Consent

- PRESIDENT

PREPARED BY: Breena N. Meng, Assistant City Attorney

Kerry Tipper, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_