

**BY AUTHORITY**

2 RESOLUTION NO. CR25-2133

3 COMMITTEE OF REFERENCE:

3 SERIES OF 2026

Transportation and Infrastructure

**A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley, bounded by West 19th Avenue, North Hooker Street,**  
7 **West 20th Avenue, and North Grove Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000178-001:**

20 **LAND DESCRIPTION – ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY WARRANTY DEED TO THE CITY AND COUNTY OF  
22 DENVER, RECORDED ON THE 14TH DAY OF JULY 2016, AT RECEPTION NUMBER  
23 2016092922 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25 A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32,  
26 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND  
27 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS  
28 FOLLOWS:

29 THAT PORTION OF LOTS 15, 16 AND 17 IN BLOCK 2, RESUBDIVISION OF BLOCKS 2, 6, 8, 23,  
30 29 AND 34, IN CHELTENHAM HEIGHTS, CITY AND COUNTY OF DENVER, COLORADO  
31 DESCRIBED AS FOLLOWS:

1 BEGINNING AT A #5 REBAR WITH A PLASTIC CAP MARKED "PLS 32439" AT THE NORTHEAST  
2 COMER OF SAID LOT 15;  
3 THENCE SOUTH 0 DEGREE 03 MINUTES 49 SECONDS WEST, ALONG THE EAST LINE OF  
4 SAID LOT 15 A DISTANCE OF 130.00 FEET TO A #4 REBAR WITH A PLASTIC CAP MARKED  
5 "PLS 16409" AT THE SOUTHEAST CORNER OF SAID LOT 15;  
6 THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE  
7 OF SAID LOT 15, A DISTANCE OF 3.00 FEET;  
8 THENCE NORTH 0 DEGREES 03 MINUTES 49 SECONDS EAST, 107.00 FEET;  
9 THENCE NORTH 44 DEGREES 58 MINUTES 06 SECONDS WEST, 28.27 FEET;  
10 THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 47.00 FEET TO THE WEST  
11 LINE OF SAID LOT 17;  
12 THENCE NORTH 0 DEGREES 02 MINUTES 15 SECONDS EAST, ALONG SAID WEST LINE, A  
13 DISTANCE OF 3.00 FEET TO A #5 REBAR WITH A PLASTIC CAP MARKED "PLS 32439" AT THE  
14 NORTHWEST COMER OF SAID LOT 17;  
15 THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE  
16 OF SAID LOTS 15, 16 AND 17 A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING.  
17 CONTAINING A CALCULATED AREA OF 791 SQUARE FEET (0.01819 ACRE), MORE OR LESS.  
18 BASIS OF BEARINGS IS THE EAST LINE OF SAID LOT 15, MONUMENTED AT ITS NORTH END  
19 WITH #5 REBAR WITH A PLASTIC CAP MARKED "PLS 32439" AT ITS NORTH END AND A #4  
20 REBAR WITH A PLASTIC CAP MARKED "PLS 16409" AT ITS SOUTH END. SAID LINE IS  
21 ASSUMED TO BEAR SOUTH 0 DEGREE 03 MINUTES 49 SECONDS WEST  
22 be and the same is hereby approved and said real property is hereby laid out and established and  
23 declared laid out, opened and established as a public alley.

24 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
25 alley.

26 **REMAINDER OF PAGE INTENTIONALLY BLANK**  
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1 COMMITTEE APPROVAL DATE: January 7, 2026 by Consent  
2 MAYOR-COUNCIL DATE: January 13, 2026  
3 PASSED BY THE COUNCIL: 1/20/2026

4 Signed by:  - PRESIDENT  
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5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: January 15, 2026

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13  
14 Miko Ando Brown, Denver City Attorney

15 BY:  Signed by: Jonathan Griffin, Assistant City Attorney DATE: 1/15/2026 | 9:30 AM MST  
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