1 **BY AUTHORITY**

2 ORDINANCE NO. _____   COUNCIL BILL NO. CB18-0832

3 SERIES OF 2018   COMMITTEE OF REFERENCE:

4   Safety, Housing, Education & Homelessness

5   **A BILL**

6 **For an ordinance approving a proposed Loan Agreement between the City and**
7 **County of Denver and the Housing Authority of the City and County of Denver,**
8 **Colorado, to support the construction of 68 units of income-restricted affordable**
9 **housing for very low-income and senior residents to be known as Platte Valley**
10 **Homes.**
11

12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13   **Section 1.** The proposed Loan Agreement between the City and County of Denver and

14 Housing Authority of the City and County of Denver, Colorado, in the words and figures contained

15 and set forth in that form of Agreement available in the office and on the web page of City Council,

16 and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,

17 under City Clerk's Filing No. 201840123-00, is hereby approved.

18 COMMITTEE APPROVAL DATE: August 1, 2018

19 MAYOR-COUNCIL DATE: August 7, 2018

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 APPROVED: _____ - MAYOR _____

23 ATTEST: _____ - CLERK AND RECORDER,
24   EX-OFFICIO CLERK OF THE
25   CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

27 PREPARED BY: Julie K. L. Mecklenburg, Assistant City Attorney   DATE: August 23, 2018

28 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
29 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
31 of the Charter.
32

33 Kristin M. Bronson, Denver City Attorney
34

35 BY: _____, Assistant City Attorney   DATE: _____