

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0116
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Finance & Services

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and CH2M Hill Engineers, Inc. for an extension of an on-call contract.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
10 and CH2M Hill Engineers, Inc., in the words and figures contained and set forth in that form of
11 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
12 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
13 City Clerk’s Filing No. 201314570-01 is hereby approved.

14 COMMITTEE APPROVAL DATE: February 23, 2016

15 MAYOR-COUNCIL DATE: March 1, 2016

16 PASSED BY THE COUNCIL: _____, 2016

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: March 3, 2016

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 D. Scott Martinez, City Attorney

27 BY: _____, Assistant City Attorney DATE: _____, 20__