

**BY AUTHORITY**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2018

COUNCIL BILL NO. CB18-0085  
COMMITTEE OF REFERENCE:

Business, Arts, Workforce & Aeronautical Services

**A BILL**

**For an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and Arapahoe County, Community Resource Department, A/D Works! Division to provide workforce development services and programs under the federally-funded H1-B Ready-to-Work partnership program.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Amendatory Agreement between the City and County of Denver and Arapahoe County, Community Resource Department, A/D Works! Division, in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201520646-01, is hereby approved.

COMMITTEE APPROVAL DATE: January 31, 2018

MAYOR-COUNCIL DATE: February 6, 2018

PASSED BY THE COUNCIL: \_\_\_\_\_ April 23, 2018

\_\_\_\_\_  
- PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR Apr 24, 2018

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;

PREPARED BY: Victoria Ortega, Assistant City Attorney Date: April 12, 2018

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney DATE: Apr 12, 2018