

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0350 COMMITTEE OF REFERENCE:
3 SERIES OF 2018 Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Alpine Disposal, Inc., for the sorting and recycling of the materials collected**
7 **through the City’s Denver Recycles Program.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Alpine
11 Disposal, Inc., in the words and figures contained and set forth in that form of Agreement available
12 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
13 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
14 201737957-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: April 10, 2018 by Consent

16 MAYOR-COUNCIL DATE: April 17, 2018

17 PASSED BY THE COUNCIL: _____

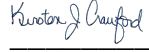
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: April 19, 2018

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY:  _____, Assistant City Attorney
30 DATE: Apr 19, 2018