1	<u>BY /</u>	AUTHORITY
2	RESOLUTION NO. CR25-0405	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Safety, Housing, Education & Homelessness
4	<u>A RI</u>	ESOLUTION
5 6 7	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Heart & Hand Center to expand summer programs for Denver youth, citywide.	
8 9	BE IT RESOLVED BY THE COUNCIL OF TH	IE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed Second Am	endatory Agreement between the City and County of
11	Denver and Heart & Hand Center, in the words and figures contained and set forth in that form of	
12	Second Amendatory Agreement available in the office and on the web page of City Council, and to	
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
14	under City Clerk's Filing No. 202578541-02, is hereby approved.	
15	COMMITTEE APPROVAL DATE: April 2, 2025 by Consent	
16	MAYOR-COUNCIL DATE: April 8, 2025 by C	onsent
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Raana V. Haidari, Assistant	City Attorney DATE: April 10, 2025
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Katie J. McLoughlin, Interim City Attorney	

BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

30