1	<u>BY AUTHORITY</u>		
2	RESOLUTION NO. CR25-0722	COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	South Platte River	
4	A RESOLUTION		
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as North Vallejo Street, located near the intersection of North Vallejo Street and West 2nd Avenue.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure o		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public street designated as part o		
11	the system of thoroughfares of the municipality those portions of real property hereinafter more		
12	particularly described, and, subject to approval by resolution has laid out, opened and established		
13	the same as a public street;		
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the Execu	tive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of		
17	the municipality the following described portion of real property situate, lying and being in the Cit		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION 2023-DEDICATION-0000268-001:		
20	LAND DESCRIPTION - STREET PARCEL:		
21	A PARCEL OF LAND CONVEYED BY SPECIAL	WARRANTY DEED TO THE CITY AND COUNTY	
22	OF DENVER, RECORDED ON THE 21ST DA	AY OF MAY, 2024, AT RECEPTION NUMBER	
23	2024045800 IN THE CITY AND COUNTY OF	DENVER CLERK AND RECORDER'S OFFICE,	
24	STATE OF COLORADO, DESCRIBED AS FOLL	OWS:	
25			
26	A PART OF A PARCEL AT RECEPTION NO. 201	7139670 DATED OCTOBER 24, 2017, LOCATED	
27	IN THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE		
28	QUARTER OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPA		
29	MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO AND BEING MORI		
30	PARTICULARLY DESCRIBED AS FOLLOWS:		
31			

BASIS OF BEARINGS:

- 1 CONSIDERING THE SOUTH LINE OF WEST 2ND AVENUE AS SHOWN ON THE PLAT OF
- 2 FLETCHER'S WEST SIDE SUBDIVISION SECOND FILING IS ASSUMED TO BEAR N89°31'12"E;

3

- 4 COMMENCING AT THE SOUTHEAST CORNER OF WEST 2ND AVENUE, AND YUMA STREET;
- 5 THENCE EAST ALONG THE SOUTH LINE OF WEST 2ND AVENUE, A DISTANCE OF 408.0
- 6 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE SOUTH LINE OF WEST 2ND AVENUE A
- 7 DISTANCE OF 137.5 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE EAST,
- 8 PARALLEL WITH THE SOUTH LINE OF WEST 2ND AVENUE, A DISTANCE OF 114.0 FEET TO
- 9 THE TRUE POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES, A DISTANCE OF 44.5
- 10 FEET; THENCE WEST, PARALLEL WITH THE SOUTH LINE OF WEST 2ND AVENUE, A
- 11 DISTANCE OF 12.0 FEET; THENCE NORTH AT RIGHT ANGLES, A DISTANCE OF 44.0 FEET;
- 12 THENCE EAST, PARALLEL WITH THE SOUTH LINE OF WEST 2ND AVENUE A DISTANCE OF
- 13 5.0 FEET; THENCE NORTH AT RIGHT ANGLES, A DISTANCE OF 0.5 FEET; THENCE EAST,
- 14 PARALLEL WITH THE SOUTH LINE OF WEST 2ND AVENUE A DISTANCE OF 7.0 FEET TO THE
- 15 TRUE POINT OF BEGINNING.

16

- 17 CONTAINS 532 SQUARE FEET, MORE OR LESS
- be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as North Vallejo Street.
- Section 2. That the real property described in Section 1 hereof shall henceforth be known as North Vallejo Street.

22 23 REMAINDER OF PAGE INTENTIONALLY BLANK

1	COMMITTEE APPROVAL DATE: May 21, 2025 by Consent		
2	MAYOR-COUNCIL DATE: May 27, 2025 by Consent		
3	PASSED BY THE COUNC	OIL: 06/02/2025	
4	Amurch P. Sandoral	PRESI	DENT
5 6 7	ATTEST:	EX-OF	K AND RECORDER, FICIO CLERK OF THE AND COUNTY OF DENVER
8	PREPARED BY: Martin A	. Plate, Assistant City Attorney	DATE: May 29, 2025
9 10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
14 15	Katie J. McLoughlin, Interi	m City Attorney	
16	BY: Anshul Bagga	, Assistant City Attorney	DATE: 05/29/2025