

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0553
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Quitman Street at intersection of West 13th Avenue and North**
7 **Quitman Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000123-001:**

19 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
20 COUNTY OF DENVER, RECORDED ON 8/20/2018, AT RECEPTION NUMBER 2018105077 IN
21 THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE, STATE OF
22 COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

23
24 A PARCEL OF LAND LYING IN LOT 48, BLOCK 6 OF WEST VILLA PARK AND ALSO BEING IN
25 THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH,
26 RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
27 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

28
29 BEARINGS ARE BASED UPON A 20 FOOT RANGE LINE IN WEST 13TH AVENUE BETWEEN
30 NORTH RALEIGH STREET AND NORTH QUITMAN STREET ASSUMED TO BEAR SOUTH
31 89°59’02” EAST A DISTANCE OF 330.26 FEET. MONUMENTED BY A 2” ALUMINUM CAP
32 STAMPED PLS 37929 IN A RANGE BOX AT THE INTERSECTION OF NORTH RALEIGH
33 STREET AND WEST 13TH AVENUE AND BY A 2” ALUMINUM CAP STAMPED PLS 37929 IN A
34 RANGE BOX AT THE INTERSECTION OF NORTH QUITMAN STREET AND 13TH AVENUE.

35
36 COMMENCING AT SAID RANGE POINT IN THE INTERSECTION OF QUITMAN STREET AND
37 WEST 13TH AVENUE; THENCE SOUTH 45°00’18” WEST A DISTANCE OF 28.28 FEET TO THE
38 POINT OF BEGINNING ALSO BEING THE NORTHEAST CORNER OF SAID LOT 48;

1
2 THENCE ALONG THE EASTERLY LINE OF SAID LOT 48, SOUTH 00°00'22" EAST A
3 DISTANCE OF 6.07 FEET;
4 THENCE LEAVING SAID LOT LINE NORTH 48°03'06" WEST A DISTANCE OF 9.08 FEET TO A
5 POINT ON THE NORTHERLY LOT LINE OF SAID LOT 48;
6 THENCE ALONG SAID NORTH LINE SOUTH 89°59'02" EAST A DISTANCE OF 6.75 FEET TO
7 THE POINT OF BEGINNING.

8 SAID PARCEL CONTAINS ±20 SQ. FT. MORE OR LESS

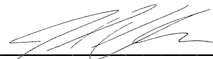
9 be and the same is hereby approved and said real property is hereby laid out and established and
10 declared laid out, opened and established as North Quitman Street.

11 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
12 as North Quitman Street.

13 COMMITTEE APPROVAL DATE: June 11, 2019 by Consent

14 MAYOR-COUNCIL DATE: June 18, 2019

15 PASSED BY THE COUNCIL: June 24, 2019


16  - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 20, 2019

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

27 BY: , Assistant City Attorney DATE: Jun 19, 2019
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