


REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Karen Walton, City Attorney's Office

FROM: 
Robert J. Duncanson P.E., Engineering Manager II
Right-of-Way Services

DATE: June 2, 2014

ROW #: 2014-0051-22 **SCHEDULE #:** N/A

TITLE: This request is to dedicate a City owned land as S. University Blvd.
Located near the intersection of S. University at Alameda Ave.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. University Blvd.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as S. University Blvd. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW (2014-0051-22-001) HERE.

A map of the area to be dedicated is attached.

RD/JL/BLV

cc: Asset Management, Steve Wirth
City Councilperson & Aides, Charlie Brown District # 6
City Council Staff, Gretchen Williams
Environmental Services, David Erickson
Public Works, Manager's Office, Alba Castro
Public Works, Manager's Office, Nancy Kuhn
Public Works, Right-of-Way Engineering Services, Rob Duncanson
Department of Law, Karen Aviles
Department of Law, Brent Eisen
Department of Law, Karen Walton
Public Works Survey, Ralph Pettit
Public Works Survey, Paul Rogalla
Owner: City and County of Denver
Project file folder 2014-0051-22

ORDINANCE/RESOLUTION REQUEST

Please email requests to Nancy Kuhn at
Nancy.Kuhn@Denvergov.org by **NOON on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: June 2, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

This request is to dedicate a City owned land as S. University Blvd
Located near the intersection of S. University at Alameda Ave.

3. **Requesting Agency:** PW Right of Way Engineering Services

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Barbara Valdez
- **Phone:** 720-865-3153
- **Email:** Barbara.valdez@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Nancy Kuhn
- **Phone:** 720-865-8720
- **Email:** Nancy.Kuhn@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. University Blvd.

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** N/A
- b. **Duration:** Permanent
- c. **Location:** S. University Blvd. at Alameda Ave.
- d. **Affected Council District:**
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____



EXECUTIVE SUMMARY

DENVER
THE MILE HIGH CITY

Project Title: 2014-0051-22 Dedication S. University Blvd.

Description of Proposed Project: Dedicate a parcel of public Right of Way as S. University Blvd.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: Dedicating City owned land to Public Right of Way, from the vacant parcel program approved through City Council.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way.

PW Legal Description 2014-0051-22-001

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 30th of March 1973, in Book 703 Page 247 in the City and County of Denver Clerk & Recorder's Office, City and County of Denver, State of Colorado, being more particularly described as follows:

That part of the NW1/4 of Section 13, T.4S., R.68W. of the 6th P.M., described as follows: Beginning at a point that is 70 feet south of and 30 east of the northwest corner of the NW1/4 of Section 13, T.4S., R.68W., of the 6th P.M., thence south and parallel with the west line of said NW1/4 a distance of 100 feet; thence northeasterly to a point that is 70 feet south of and 50 feet east of said northwest corner of said Section 13; thence westerly to the point of beginning.

S. University Blvd,

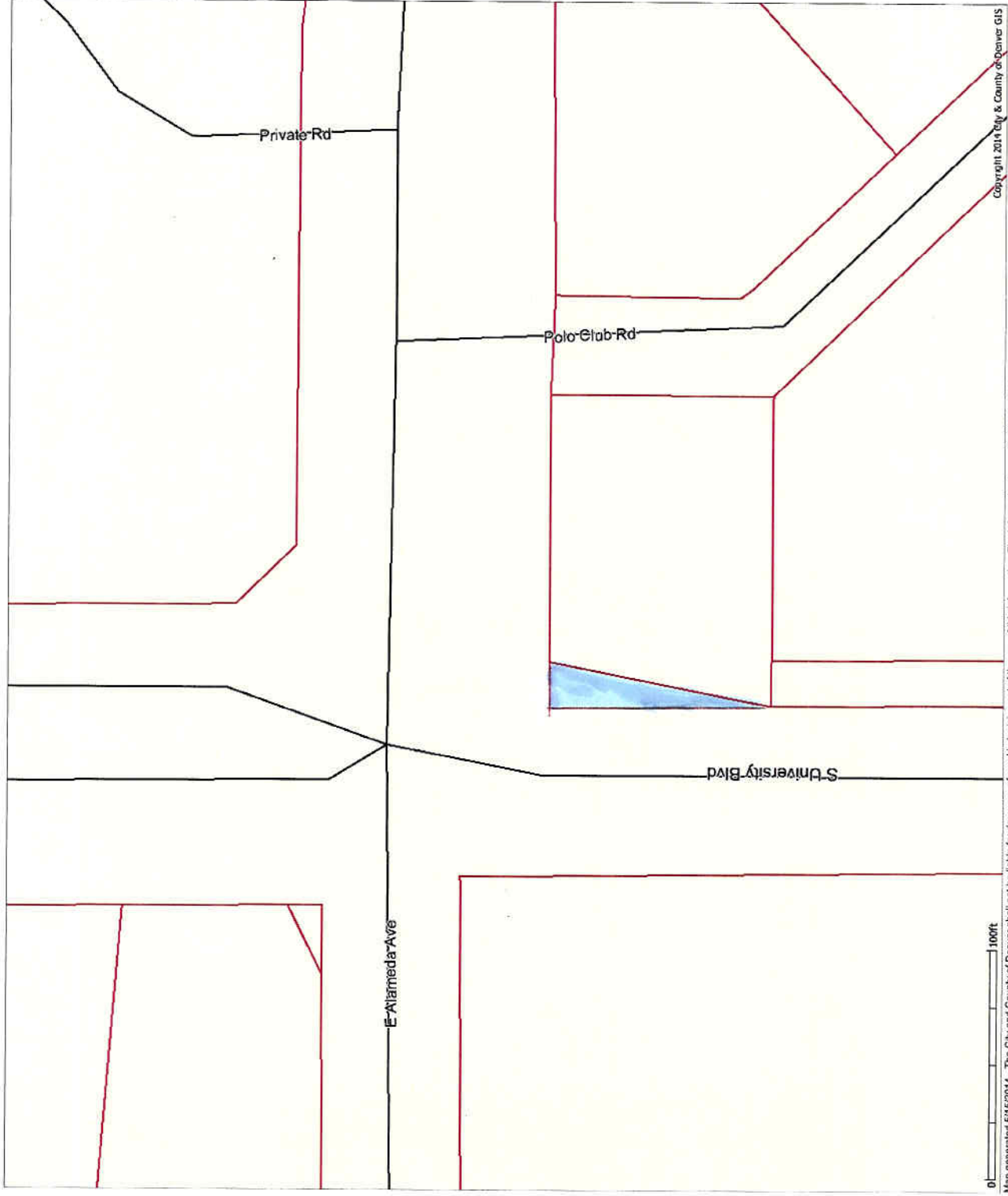


- Denver County (Boundary)
- Street Centerline
- Interstate
- US Highway
- Other
- Parcels
- Lots/Blocks (Base Map)
- mask
- 2012_Denver.jp2.ir1
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Map generated 5/15/2014 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. This is not a legal document.

S. University Blvd.

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0 | 100ft
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Recorded at _____ o'clock _____ M.

Receipt No. _____

058813

THIS DEED, Made this 25th day of May 1973, between POLO CLUB PLACE HOME OWNER'S ASSOCIATION, a Non-Profit

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the first part, and CITY AND COUNTY OF DENVER, a municipal

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the second part,

WITNESS, That the said party of the first part, for and in consideration of the sum of good and valuable consideration

Recorder's Stamp - STATE OF COLORADO CITY & COUNTY OF DENVER FILED IN M.I. OFFICE ON MAY 30 1 20 PM '73 RECORDED 703 247 F.J. SERAFINI CLERK AND RECORDER.

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these presents doth remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the following described property situate, lying and being in the City and County of Denver and State of Colorado, to-wit: That part of the NW 1/4 of Section 13, T.4S., R.68W. of the 6th P.M., described as follows: Beginning at a point that is 70 feet south of and 30 feet east of the northwest corner of the NW 1/4 of Section 13, T.4S., R.68W. of the 6th P.M.; thence south and parallel with the west line of said NW 1/4 a distance of 100 feet; thence northeasterly to a point that is 70 feet south of and 50 feet east of said northwest corner of said Section 13; thence westerly to the point of beginning.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereto belonging, or in anywise therunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

Attest: [Signature] Secretary. POLO CLUB PLACE HOME OWNER'S ASS'N. By: [Signature] President.



STATE OF COLORADO, City and County of Denver. The foregoing instrument was acknowledged before me this 25th day of May 1973, by L.L. Atkeson, Richard Wheeler, POLO CLUB PLACE HOME OWNER'S ASSOCIATION, a Colorado non-profit a corporation.

My commission expires July 11, 1973. Witness my hand and official seal.

[Signature] Notary Public.



INDEXED PLATTED SE 48

ACKNOWLEDGED FOR RECORDING: LAND OFFICE - C.

AS TO FORM [Signature]

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