

BY AUTHORITY

RESOLUTION NO. CR21-1311
SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Homeland Security and Emergency Management concerning the “FY20 Urban Area Strategic Planning Grant (UASI)” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA 97.067, between the City and County of Denver and the Colorado Department of Homeland Security and Emergency Management for the “FY20 Urban Area Strategic Planning Grant (UASI)” program, which is identified as Grant Number 20UASI21DEN, a copy of which is duly filed with the City Clerk, Filing No. 202159254, be and hereby is approved in all respects.

Section 2. The payments made by the Colorado Department of Homeland Security and Emergency Management to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Office of Emergency Management, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12100-0160000	FY20 Urban Area Strategic Planning Grant (UASI)	\$2,800,000

Expenditures of said funds are authorized from September 17, 2020 to August 31, 2023.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: November 3, 2021 by Consent

6 MAYOR-COUNCIL DATE: November 9, 2021

7 PASSED BY THE COUNCIL: _____

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 11, 2021

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
14 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: _____, Assistant City Attorney DATE: _____

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