

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

****All fields must be completed.****

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: September 24, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: Lease Agreement and Assignment Agreement with Environmental Learning For Kids

3. Requesting Agency: Parks and Recreation

4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)

- Name: Gordon Robertson / Greg Neitzke
- Phone: 720-913-0615 / 720-913-0726
- Email: gordon.robertson@denvergov.org / greg.neitzke@denvergov.org

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- Name: Gordon Robertson / Yolanda Quesada
- Phone: 720-913-0615 / 720-913-0664
- Email: gordon.robertson@denvergov.org / yolanda.quesada@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

Denver Parks and Recreation is leasing a 5 acre parcel of land in Northeast Denver to Environmental Learning For Kids, a nonprofit organization, to provide a site for environmental education, stewardship of natural resources and training in leadership and service. The agreement provides for the construction of an education center, storage building(s) and appropriate appurtenances.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. Contract Control Number: N/A
- b. Duration: 50 Years
- c. Location: 12680 Albrook Drive, Denver, Colorado 80239
- d. Affected Council District: 11
- e. Benefits: N/A
- f. Costs: N/A

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____