

BY AUTHORITY

RESOLUTION NO. CR25-1409
SERIES OF 2025

COMMITTEE OF REFERENCE:
South Platte River

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as North Speer Boulevard, located near the intersection of North Speer Boulevard and Chopper Circle.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION 2025-DEDICATION-0000147-001:

LAND DESCRIPTION – STREET PARCEL:

A PARCEL OF LAND CONVEYED BY RULE AND DECREE IN CONDEMNATION TO THE CITY AND COUNTY OF DENVER, DESCRIBED AS PARCEL NO. 4A, RECORDED ON THE 7TH DAY OF JUNE, 2002, AT RECEPTION NUMBER 2002102747 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

PARCEL NO. 4A

A PARCEL OF LAND LOCATED IN LOTS 3 TO 6,
BLOCK 4,
WEST DENVER,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

1 COMMENCING AT THE NW CORNER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 68 WEST
2 OF THE 6TH P.M.; THENCE S 60°44'30" E A DISTANCE OF 3799.59 FEET, MORE OR LESS, TO
3 THE MOST NORTHERLY CORNER OF SAID BLOCK 4 ALSO BEING THE POINT OF
4 BEGINNING;
5 THENCE S 30°32'22" E ALONG THE NORTHEASTERLY LINE OF SAID BLOCK 4, A DISTANCE
6 OF 204.94 FEET TO THE NORTHWESTERLY LINE OF ALLEY;
7 THENCE S 59°36'30" W ALONG A LINE PARALLEL TO THE NORTHWESTERLY LINE OF LOT 3
8 OF SAID BLOCK 4, A DISTANCE OF 99.99 FEET;
9 THENCE N 30°32'16" W, A DISTANCE OF 24.94 FEET TO A POINT OF CURVE;
10 THENCE ALONG THE CURVE TO THE LEFT HAVING A RADIUS OF 951.74 FEET, A CENTRAL
11 ANGLE OF 10°54'20" AND AN ARC LENGTH OF 181.15 FEET TO THE NORTHWESTERLY LINE
12 OF SAID BLOCK 4;
13 THENCE N 59°36'47" E ALONG THE NORTHWESTERLY LINE OF SAID BLOCK 4, A DISTANCE
14 OF 117.18 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

15
16 NOTE:
17 THE BASIS OF BEARING IN THE ABOVE DESCRIPTION IS THE NORTH LINE OF SECTION 33
18 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M.; COMMENCING AT THE
19 NORTHWEST CORNER OF SECTION 33, LOCATED AND FOUND AS A CHISELED "X" IN A
20 RANGE BOX; THENCE EASTERLY ALONG THE NORTH LINE OF N 89°45'53" E, A DISTANCE
21 OF 5282.48 FEET TO THE NORTHEAST CORNER OF SECTION 33 LOCATED AND FOUND AS
22 2 3/8" X 30" ALUM. MONU., L.S. 13155 IN RANGE BOX
23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as North Speer Boulevard.

25 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
26 as North Speer Boulevard.

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28 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: October 1, 2025 by Consent
2 MAYOR-COUNCIL DATE: October 7, 2025
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 9, 2025
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Katie J. McLoughlin, Interim City Attorney
15
16 BY: _____, Assistant City Attorney DATE: _____