

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0470  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Emergency Rental Assistance Grant Agreement between**  
6 **the City and County of Denver and Brothers Redevelopment, Inc. to administer**  
7 **the Emergency Rental Assistance (ERA) Program citywide.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Emergency Rental Assistance Grant Agreement between the City  
11 and County of Denver and Brothers Redevelopment, Inc., in the words and figures contained and  
12 set forth in that form of Emergency Rental Assistance Grant Agreement available in the office and  
13 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio  
14 Clerk of the City and County of Denver, under City Clerk's Filing No. 202158228, is hereby approved.

15 COMMITTEE APPROVAL DATE: April 28, 2021

16 MAYOR-COUNCIL DATE: May 4, 2021 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Andrew Riestler, Assistant City Attorney

DATE: May 6, 2021

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

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30 BY: Jonathan Griffin, Assistant City Attorney

DATE: May 6, 2021