

1 BY AUTHORITY

2 RESOLUTION NO. CR19-0164
3 SERIES OF 2019

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated "liability claims," the total sum of Twenty-Eight Thousand**
7 **Dollars and no cents (\$28,000.00), payable to Walter Banks and Christopher**
8 **Kenny, P.C. in the amount of Fourteen Thousand Dollars and no cents**
9 **(\$14,000.00), and to Yolany Banks and Christopher Kenny, P.C. in the amount**
10 **of Fourteen Thousand Dollars and no cents (\$14,000.00), in full payment and**
11 **satisfaction of all claims related to Case No. 2018CV30777 pending in the**
12 **District Court, Jefferson County, Colorado.**

13
14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 Section 1. That the Council of the City and County of Denver hereby approves and
16 authorizes the expenditure and payment from the 2019 appropriation account designated as
17 "Liability Claims" (Accounting Number 11827-4511001), the total sum of Twenty-Eight Thousand
18 Dollars and no cents (\$28,000.00), payable to Walter Banks and Christopher Kenny, P.C. in the
19 amount of Fourteen Thousand Dollars and no cents (\$14,000.00), and to Yolany Banks and
20 Christopher Kenny, P.C. in the amount of Fourteen Thousand Dollars and no cents (\$14,000.00) in
21 full payment and satisfaction of all claims related to Case No. 2018CV30777 pending in the District
22 Court, Jefferson County, Colorado.

23 Payment to be made upon the execution and delivery of such release or releases as is or
24 are satisfactory to the attorney for the City and County of Denver.

25 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
26 and record such entries and to do such other things as may be necessary to accomplish the
27 purposes of this resolution.

28 COMMITTEE APPROVAL DATE: N/A
29 MAYOR-COUNCIL DATE: February 19, 2019
30 PASSED BY THE COUNCIL: _____

31 _____ - PRESIDENT
32 ATTEST: _____ - CLERK AND RECORDER,
33 EX-OFFICIO CLERK OF THE
34 CITY AND COUNTY OF DENVER

35 PREPARED BY: Hollie Birkholz, Assistant City Attorney; February 21, 2019.
36 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
37 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
38 proposed resolution is **not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

39 Kristin M. Bronson, City Attorney for the City and County of Denver

40 BY: _____, Assistant City Attorney DATE: _____