

1 **BY AUTHORITY**

2 RESOLUTION NO.11-0120
3 SERIES OF 2011

COMMITTEE OF REFERENCE
Business, Workforce &
Sustainability

6 **A RESOLUTION**

7 **Approving the Mayor's Reappointment to the Denver Urban Renewal**
8 **Authority Board of Directors.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That the reappointment of **Catherine Cox Blair** of Denver, Colorado, to
12 serve as a member of the Denver Urban Renewal Authority Board of Directors, for a term
13 effective immediately and expiring April 3, 2016, be and hereby is approved.

14 COMMITTEE APPROVAL DATE: By consent the week of February 24, 2011.

15 MAYOR-COUNCIL DATE: March 1, 2011

16 PASSED BY THE COUNCIL _____, 2011.

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: February 28, 2011

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to
25 § 3.2.6 of the Charter.

26
27 David Fine, City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2011.