| 1                          | BY AUTHORITY   |                                |                         |
|----------------------------|--|--------------------------------|-------------------------|
| 2                          | RESOLUTION NO. CR25-087  | 6                              | COMMITTEE OF REFERENCE: |
| 3                          | SERIES OF 2025   |                                | South Platte River      |
| 4                          | <u>A RESOLUTION</u>  |                                |                         |
| 5<br>6<br>7<br>8           | Approving a proposed Amendatory Agreement between the City and County of Denver and Hamon Infrastructure, Inc. for the construction of the Jewell/Evans Bicycle and Pedestrian Bridge project, in Council District 7.  |                                |                         |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |                                |                         |
| 10                         | Section 1. The proposed Amendatory Agreement between the City and County of Denve  |                                |                         |
| 11                         | and Hamon Infrastructure, Inc., in the words and figures contained and set forth in that form of   |                                |                         |
| 12                         | Amendatory Agreement available in the office and on the web page of City Council, and to be filed  |                                |                         |
| 13                         | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City   |                                |                         |
| 14                         | Clerk's Filing No. 202579612, is hereby approved.  |                                |                         |
| 15                         | COMMITTEE APPROVAL DATE: June 18, 2025 by Consent  |                                |                         |
| 16                         | MAYOR-COUNCIL DATE: June 24, 2025  |                                |                         |
| 17                         | PASSED BY THE COUNCIL:   |                                |                         |
| 18                         | PRESIDENT  |                                |                         |
| 19<br>20<br>21             | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  |                                |                         |
| 22                         | PREPARED BY: John G. Mc  | Grath, Assistant City Attorney | DATE: July 31, 2025     |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter.  Katie J. McLoughlin, Interim City Attorney |                                |                         |
| 28<br>29                   |  |                                |                         |
| 30                         | BY: Jonathan Griffin   | , Assistant City Attorney      | DATE: <u>07/31/2025</u> |