1	BY AUTHORITY		
2	ORDINANCE NO COUNCIL BILL NO. CB16-0430		
3	SERIES OF 2016 COMMITTEE OF REFERENCE		
4	Neighborhoods & Planning		
5	<u>A BILL</u>		
6 7	For an ordinance changing the zoning classification for Geneva Court and Martin Luther King Jr. Boulevard.		
8 9	WHEREAS, the City Council has determined, based on evidence and testimony presented		
10	at the public hearing, that the map amendment set forth below conforms with applicable City laws		
11	is consistent with the City's adopted plans, furthers the public health, safety and general welfare o		
12	the City, will result in regulations and restrictions that are uniform within the M-MX-5 district, is		
13	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code		
14	and is consistent with the neighborhood context and the stated purpose and intent of the propose		
15	zone district;		
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNT		
17	OF DENVER:		
18	Section 1. That upon consideration of a change in the zoning classification of the land area		
19	hereinafter described, Council finds:		
20	1. That the land area hereinafter described is presently classified as R-MU-20 with waivers.		
21	2. That the Owner proposes that the land area hereinafter described be changed to M-MX-5.		
22	Section 2. That the zoning classification of the land area in the City and County of Denve		
23	described as follows shall be and hereby is changed from R-MU-20 with waivers to M-MX-5:		
24	Legal Description		
25 26 27 28 29	A parcel of land being part of Lot 1, Block 8, Stapleton Filing No. 21, situated in the E 1/2 of Section 27, T.3S., R.67W., of the 6 th P.M., City and County of Denver, State of Colorado, being more particularly described as follows:		
30 31 32 33 34 35 36	Beginning at the NW Corner of Lot 1, Block 8, Stapleton Filing No. 21; Thence N90°00'00"E along the Southerly R.O.W. Line of 31 st Avenue a distance of 146.00 feet; Thence S00°00'00"W a distance of 248.50 feet to a point on the North R.O.W. Line of Martin Luther King Jr. Boulevard; Thence S90°00'00"W along said North R.O.W. Line, a distance of 146.00 feet to a point on the East R.O.W. Line of Geneva Court; Thence N00°00'00"E along said East R.O.W. Line, a distance of 248.50 feet to the Point of		
37 38 39	Beginning. Parcel Contains (36,281 Square Feet) 0.8329 Acres, more or less.		

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2	in addition thereto those portions of all abutting public rights-of-way, but only to the centerline		
3	thereof, which are immediately adjacent to the aforesaid specifically described area.		
4	Section 3. That this ordinance shall be record	ded by the Manager of Community Planning	
5	and Development in the real property records of the Denver County Clerk and Recorder.		
6	COMMITTEE APPROVAL DATE: August 3, 2016		
7	MAYOR-COUNCIL DATE: August 9, 2016		
8	PASSED BY THE COUNCIL:		
9	2016		
10		- PRESIDENT	
11	APPROVED:		
12	2016		
13 14 15	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
16	NOTICE PUBLISHED IN THE DAILY JOURNAL:	, 2016;	
17	2016		
18 19	PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: August 11, 20		
20 21 22 23 24	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
25	Denver City Attorney		
26 27	BY:, Assistant City Attorne	ey DATE:, 2016	