ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

						_		Date of Request	: <u>April 13</u>	, 2015	
Ple	ease mark on	ie:	X Bill Request		or	Resol	ution Request				
1.	Has your agency submitted this request in the last 12 months?										
	☐ Ye	s	X No								
	If yes,	please e	xplain:								
2.	Title: Den	ver Urba	n Gardens Agreem	ent							
3.	Requesting	g Agency	Parks and Recre	ation							
4.	Name:Phone:	Abby 720-93	With actual knowle McNeal, Assistant 31-0650 or 720-660 ncneal@denvergov	Director I 0-4056				Shannon Spurlock Der 303-875-2249 or 303-2 Shannon@dug.org		rdens	
5.	Contact Person: (With actual knowledge of proposed or will be available for first and second reading, if necessar Name: Abby McNeal Or Phone: 720-913-0650 or 720-660-4056 Email: abby.mcneal@denvergov.org					<i>ary.)</i> Shannon 5 303-875-2	rdinance/resolution who will present the item at Mayor-Council and who ry.) Shannon Spurlock Denver Urban Gardens 303-875-2249 or 303-292-9900 Shannon@dug.org				
6.	General description of proposed ordinance including contract scope of work if applicable: A master cooperative agreement with Denver Urban Gardens for the installation, operation and costs associated with community gardens currently located within seven Denver parks and future community gardens to be located within Denver parks.										
	**Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)										
	a. Co	ntract (Control Number:	N/A							
		ıration:	•								
		cation:	City Wide								
			Council District: A			and an / food					
		osts: \$0	Community relation	ons by pro	viunig	garden/ 100d	growing oppor	tumties			
7.	Is there any	y contro None	versy surroundin	g this ord	linance	e? (Groups or	r individuals wh	ho may have concerns ab	out it?) Pleas	e	
				To be con	mpleted	d by Mayor's	Legislative Ted	am:			
SH	RE Tracking 1	Number:					Date E	ntered:			