

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **11 a.m. Monday**. Contact the Mayor’s Legislative team with questions

Date of Request: 2/16/2024

Please mark one:  Bill Request or  Resolution Request

**1. Type of Request:**

- Contract/Grant Agreement     Intergovernmental Agreement (IGA)     Rezoning/Text Amendment
- Dedication/Vacation     Appropriation/Supplemental     DRMC Change
- Other:

**2. Title:** Approves a map amendment to rezone property from E-TU-C to E-RH-2.5, located at 4438 West 10<sup>th</sup> Avenue in Council District 3.

**3. Requesting Agency:** Community Planning and Development

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Rob Haigh	Name: Rob Haigh
Email: Rob.Haigh@denvergov.org	Email: Rob.Haigh@denvergov.org

**5. General description or background of proposed request. Attach executive summary if more space needed:**

Official Map Amendment to rezone approximately .19 acres of property located at 4438 W 10<sup>th</sup> Ave from E-TU-C to E-RH-2.5 in the Villa Park neighborhood.

1. Notice of receipt of the application was sent on December 7, 2023,
2. Notice for the Planning Board Public Hearing was sent on January 23, 2024.
3. Planning Board unanimously voted to recommend approval the application on February 7, 2024.
4. Applicant contacted nearby RNOs and attended the Villa Park Neighborhood Association regular meeting to discuss their project in November 2023.
5. The applicant has been in contact with Council District 3 office and met with them in September 2023.
6. One public comment has been received in opposition to the rezoning request.

**6. City Attorney assigned to this request (if applicable):**

**7. City Council District:** Council District 3

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

**Vendor/Contractor Name:**

**Contract control number:**

**Location:**

Is this a new contract?  Yes  No    Is this an Amendment?  Yes  No    If yes, how many? \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

**Scope of work:**

**Was this contractor selected by competitive process?**

**If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:**

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?**

*To be completed by Mayor's Legislative Team:*

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