

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-2002
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) East 1st Avenue, located at the intersection of North Emerson Street**
7 **and East 1st Avenue; and 2) Public Alley, bounded by East 1st Avenue, North**
8 **Ogden Street, East Ellsworth Avenue, and North Emerson Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as a public street and a public alley
12 designated as part of the system of thoroughfares of the municipality those portions of real property
13 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened
14 and established the same as a public street and a public alley;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000185-001:**

21 **LAND DESCRIPTION - STREET PARCEL #1:**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
23 COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF AUGUST, 2022, AT RECEPTION
24 NUMBER 2022105888 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
25 OFFICE, STATE OF COLORADO, THEREIN AS:

26
27 **PARCEL A**

28
29 A PARCEL OF LAND BEING THE NORTHERLY 2.45 FEET OF LOT 1, BLOCK 2, RILEY'S
30 SUBDIVISION OF LOT 2, SHACKELTON PLACE, LOCATED IN THE SOUTHWEST QUARTER
31 OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL
32 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

33
34 PARCEL CONTAINS 0.007 ACRES (306 SQUARE FEET), MORE OR LESS

35 be and the same is hereby approved and said real property is hereby laid out and established and
36 declared laid out, opened and established as East 1st Avenue.

1 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
2 as East 1st Avenue.

3 **Section 3.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000185-002:**

8 LAND DESCRIPTION - ALLEY PARCEL #2:
9 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
10 COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF AUGUST, 2022, AT RECEPTION
11 NUMBER 2022105888 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
12 OFFICE, STATE OF COLORADO, THEREIN AS:

13
14 PARCEL B

15
16 A PARCEL OF LAND BEING THE EASTERLY 2.50 FEET OF LOTS 1 THROUGH 9 TOGETHER
17 WITH THE EASTERLY 2.50 FEET OF THE NORTHERLY 9.82 FEET OF LOT 10 OF RILEY'S
18 SUBDIVISION OF LOT 2 SHACKELTON PLACE, EXCEPT THE NORTHERLY 2.45 FEET OF
19 SAID LOT 1, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 4
20 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
21 DENVER, STATE OF COLORADO.

22
23 PARCEL CONTAINS 0.013 ACRES (576 SQUARE FEET), MORE OR LESS

24 be and the same is hereby approved and said real property is hereby laid out and established and
25 declared laid out, opened and established as a public alley.


26 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public
27 alley.

28 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: January 2, 2024 by Consent

2 MAYOR-COUNCIL DATE: January 9, 2024 by Consent

3 PASSED BY THE COUNCIL: January 16, 2024

4  _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 11, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

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16 BY: Anshul Bagga, Assistant City Attorney DATE: Jan 11, 2024