

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1434
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and David Evans and Associates, Inc. to continue providing on-call**
7 **multimodal design services to complete the Community Transportation**
8 **Network bikeway projects in Council Districts 3, 6, 7, 9, 10.**

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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and David Evans and Associates, Inc., in the words and figures contained and set forth in that form
13 of Amendatory Agreement available in the office and on the web page of City Council, and to be filed
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk’s Filing No. 202265326, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 8, 2022 by Consent

17 MAYOR-COUNCIL DATE: November 15, 2022

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: November 17, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Interim Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 17, 2022