1	BY AUTHORITY
2	ORDINANCE NO COUNCIL BILL NO. CB14-0761
3	SERIES OF 2014 COMMITTEE OF REFERENCE:
4	Safety & Well-Being
5 6 7	ABILL
8 9 10 11 12	For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State of Colorado concerning the "UASI FY14" program and the funding therefore.
13	WHEREAS, the City and County of Denver has given due consideration to said proposed
14	Grant Agreement;
15	WHEREAS, the City and County of Denver serves the regional administrator for the Urban
16	Area Security Initiative (UASI) program, which includes planning activities, risk assessments, and
17	threat and hazard identification.
18	
19	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF
20	DENVER:
21	
22	Section 1. The proposed Grant Agreement, under CFDA No. 97.067, between the State of
23	Colorado, Department of Public Safety Division of Homeland Security and Emergency
24	management, and the City and County of Denver, which is identified as Grant Number
25	14UASI15DEN, a copy of which is duly filed with the City Clerk, Filing No. 14-0784, be and hereby
26	is approved in all respects.
27	Section 2. The payments made by the State of Colorado to the City pursuant to and under
28	the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund
29	No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the
30	City and County of Denver.
31	Section 3. That it be and is hereby found and determined that the budget summary of said
32	"UASI FY14" Program, Accounting No. 12100-0160101-S2172 is as follows, to be expended by the
33	Director of Emergency Management and Homeland Security:
34	
35	State of Colorado \$2,400,000
36	

- Authorization for expenditure of said funds following execution of said grant will cover the
 period from September 15, 2014 to August 31, 2016.
- 3

Section 4. The Manager of Finance of the City and County of Denver is hereby authorized
and directed to make such book and record entries and to do such other things as may be
necessary to accomplish the purposes of this Ordinance.

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- 8 COMMITTEE APPROVAL DATE: September 18, 2014 (Consent) MAYOR-COUNCIL DATE: September 23, 2014 (Consent) 9 PASSED BY THE COUNCIL: , 2014 10 - PRESIDENT 11 APPROVED: _________ - MAYOR _______, 2014 12 ATTEST: _______ - CLERK AND RECORDER, 13 14 EX-OFFICIO CLERK OF THE 15 CITY AND COUNTY OF DENVER
- 16 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2014; _____, 2014
- 17 PREPARED BY: Catherine Dockery, Budget and Management Office DATE: September 25, 2014
- Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
- 22 D. Scott Martinez, Denver City Attorney
- 23
 BY: _______, _____, City Attorney
 DATE: ______, 2014

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