

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0652
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s reappointment to the Human Rights and Community**
6 **Partnerships Advisory Council.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointment of Chris Conner to the Human Rights and
10 Community Partnerships Advisory Council, to serve as a representative of the Department of
11 Housing Stability, for a term effective immediately and expiring on 4-01-21, or until a successor is
12 duly appointed, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: July 7, 2020 by Consent

14 MAYOR-COUNCIL DATE: July 14, 2020

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: July 14, 2020

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

26 BY: _____, Assistant City Attorney DATE: _____